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JUN 28 1996

Department of Water Resources
Eastern Region

(An executed copy of this form must be made and filed with the State Department of Water Resources Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THERE OF
FOR 1996

WATER DISTRICT # 73

STREAM--- PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

NAME OF SECRETARY- JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, ID 83253

Sections 42-0613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. ****"

"42-617. *** All resolutions adopted under the provisions of this section shall be filed with the secretary of the said water meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director of Department of Water resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. ****"

MAY, IDAHO JUNE 15, 1996

I HEREBY CERTIFY, that the within is a true and correct copy of the budget as adopted at MAY GRANGE, MAY, ID ON THE 4 DAY OF MARCH, 1996, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.

Jimmie L. Dowton Sec.

Secretary, Water District No. 73

WATER DISTRICT # 73 1996 NAMES		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GIDDISON (PRESTON DIXSON 95)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'95-(WUNSCH-89 (BALDWIN-59)	# 8
# 9-	RICH DINGES (OPPLE -'90)	# 9
# 10-	JIM DOWTON	# 10
#11-	BOB WHITWORTH	# 11
# 12-	A.L. TROUTNER	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	# 13
# 14-	FERD ZOLLINGER	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES (UNQUERA-' 89)	# 15
# 16-	PARKINSON POTATO FARM (DEAN STOKES 'JAN '84)	# 16
# 17-	GEORGE M. BOWLES (BIRD-'91) (HIGBEE ABT '85)	# 17
# 18-	CHUCK CHARLTON	# 18
# 19-	LAST STAND RANCH (BLATZ-'91)	# 19
# 20-	LEON ZIEGLER	# 20
# 21-	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 22
# 23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25-	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '84)	# 25
	*****CUSTER	
	TOTAL	
#	LEMHI COUNTY 1996 LIST	#
# 1-	DON O'NEAL	# 1-
# 2-	JOHN FULSON'96(ROCKIN H RANCH C/OGARY/KENNY MADSEN (WHEELER -'80)	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	# 3-
# 4-	GEORGE SANTEE	# 4-
# 5-	JIM MARTINY (FINIAS HUSHGANKS-' 91)	# 5-
# 6-	SCOTT WHITWORTH (HORN RANCH)	# 6-
# 7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '80)	# 8-
# 9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	# 9B-
# 10-	GILMAN MARTINY	# 10-
# 11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	# 11-
# 12-	JESS RANKIN	# 12-
# 13-	KENNY MADSEN	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	# 14A-
# 14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTCH JULY '92)	# 14B-
# 15-	ROY ELLIS	# 15-
# 16-	DAVE GIORGI-(BUD SLOAN '93) (FORD ZIEGLER)	# 16-
# 17-	DUANE MOEN	# 17-
# 18-	JUDD WHITWORTH (HOME RANCH)	# 18-
# 19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 19-
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 89)	# 21-
# 22-	HARLEY WALLIS	# 22-
# 23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	# 23-
# 24A-	MARY WHITE	# 24A-
# 24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	# 24B-
# 25-	GARY SLOMSKI (TAPPEN)	# 25-
# 26-	EMERSON LATIMER	# 26-
# 27-	WES THOMPSON	# 27-
# 28-	MARIE OSBORN (PART OF TAPPEN)	# 28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

1996 ADOPTED BUDGET-WATER DIST. # 73									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
ADOPTED BUDGET AT \$ 9726.63 FIGURED AT \$.1072513									
ESTIMATED AMOUNT FOR SATERMASTER'S SALARY--\$1400.00 MONTH / FOR 5 MONTHS--+\$326.62 7					" \$ 7326.62				
ESTIMATED SALARY FOR ASSISTANT WATERMASTER-----					0.00				
ESTIMATED AMOUNT FOR OTHER EXPENSES(SEC.SAL.\$250/CLERK/TREAS.\$800/HALL RENT/-----					2400.00				
BILLING SUPPLIES/ POSTAGE & ETC.)									
TOTAL ESTIMATED EXPENSES FOR 1996-----					\$ 9726.62				
					ADDITIONAL \$500.00 FOR EXPENSES /FOR INDIAN FILINGS				
					500.00				
					TOTAL				
1995 C.F.S.	INDIVIDUAL/COMPANY	0.12373554	1996			500.00	TOTAL		
USED	CUSTER	BUDGET	CREDITS	DEBITS	BILLING	X C.F.S.	BILLING		
1914.00	1- DOUG ROBBINS (GRANT HAMILTON-DEC93)	236.83	21.50	0.00	215.33	12.17	227.50	1-	
1280.00	2- DUANE MOEN	158.38	0.00	17.03	175.41	8.14	183.55	2-	
7067.20	3- PINES GRAZING C/O GARY SKIDMORE	874.46	45.31	0.00	829.15	44.95	874.10	3-	
3642.00	4- SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH	450.64	69.03	0.00	381.61	23.17	404.78	4-	
1168.00	5A- GOLDBERG GRAZ. C/O THAD WHITWORTH-1/2	144.52	4.14	0.00	140.38	7.43	147.81	5A-	
1168.00	5B- GOLDBERG GRAZ. C/O JUDD WHITWORTH- 1/2	144.52	4.14	0.00	140.38	7.43	147.81	5B-	
1024.00	6- BILL GYDSEN (PRESTON DIXON-JAN '95)	126.71	0.00	13.63	140.34	6.51	146.85	6-	
3800.00	7- BERT HATCH	470.20	0.00	149.89	620.09	24.17	644.26	7-	
3411.20	8- DON BARNES'95 (C. WUNSCH'89/BALDWIN'59	422.09	0.00	207.25	629.34	21.70	651.03	8-	
1312.00	9- RICH DINGES	162.34	75.73	0.00	86.61	8.35	94.96	9-	
688.00	10- JIM DOWTON	85.13	46.46	0.00	38.67	4.38	43.05	10-	
1568.00	11- BOB WHITWORTH	194.02	81.34	0.00	112.68	9.97	122.65	11-	
512.00	12- A.L. TROUTNER	63.35	0.00	6.81	70.16	3.26	73.42	12-	
2243.20	13- LARRY WHITTIER (JAMES WHITTIER-DEC1993)	277.56	44.39	0.00	233.17	14.27	247.44	13-	
1073.50	14- FERD ZOLLINGER	132.83	37.07	0.00	95.76	6.83	102.59	14-	
2320.80	15- CIRCLE PI RANCH C/O B.H.YATES(89-UNQUERA)	287.17	24.80	0.00	262.36	14.76	277.13	15-	
1184.00	16- PARKINSON POTATO FARM (DEAN STOKES-JAN-1994)	146.50	59.39	0.00	87.11	7.53	94.64	16-	
736.00	17- GEORGE M. BOWLES (BIRD-91)	91.07	32.29	0.00	58.78	4.68	63.46	17-	
32.00	18- CHUCK CHARLTON	3.96	2.58	0.00	1.38	0.20	1.59	18-	
64.00	19- LAST STAND RANCH (BLATZ-91)	7.92	5.16	0.00	2.76	0.41	3.17	19-	
1833.60	20- LEON ZIEGLER	226.88	71.19	0.00	155.69	11.66	167.35	20-	
1328.00	21- BERT HATCH(CUNNINGHAM-JULY92)	164.32	107.08	0.00	57.24	8.45	65.69	21-	
2272.00	22- LINDEN WRING ESTATE C/O JUNE ZIEGLER	281.13	0.00	48.57	329.70	14.45	344.15	22-	
1120.00	23- SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON	138.58	90.31	0.00	48.28	7.12	55.40	23-	
160.00	24- JUDD WHITWORTH/ROYDEN EATON (URESTI RANDH-91)	19.80	12.90	0.00	6.90	1.02	7.92	24-	
320.00	25- BROKEN RIV.RANCH C/O BOB HADLEY (L. BINGHAM MAR 94	39.60	0.00	19.06	58.66	2.04	60.69	25-	
*****	CUSTER R*****	*****	*****	*****	*****	*****	*****	*****	
43241.50	TOTAL	0.00	5350.51	834.82	462.24	4977.93	275.05	5252.98	
	LEMHI COUNTY	*****	*****	*****	*****	*****	*****	*****	
2099.20	1- DON O'NEAL	259.75	31.53	0.00	228.22	13.35	241.57	1-	
2045.00	2- ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER-90)	253.04	22.14	0.00	230.90	13.01	243.91	2-	
1984.00	3- LEE WATSON (DA WAYNE HAMILTON-FALL 1993)	245.49	0.00	49.26	294.75	12.62	307.37	3-	
592.00	4- GEORGE SANTEE	73.25	47.74	0.00	25.51	3.77	29.28	4-	
896.00	5- JIM MARTINY (FINEAS HUGHBANKS-91)	110.87	72.24	0.00	38.62	5.70	44.32	5-	
529.60	6- SCOTT WHITWORTH (HORN RANCH)	65.53	42.70	0.00	22.83	3.37	26.20	6-	
2048.00	7A- WHITWORTH RANCHES/EMA LUWHITWORTH	253.41	44.85	0.00	208.56	13.03	221.59	7A-	
1155.20	7B- SCOTT WHITWORTH (COOK RANCH)	142.94	14.89	0.00	128.05	7.35	135.39	7B-	
624.00	8- SCOTT WHITWORTH (GEORGE WHITWORTH-90)	77.21	50.32	0.00	26.90	3.97	30.86	8-	
1808.80	9A- DUANE MOEN (PT. OF INGRAM RANCH-89)	223.81	65.66	0.00	158.15	11.51	169.65	9A-	
768.00	9B- SCOTT WHITWORTH (PT. OF INGRAM RANCH-89)	95.03	30.89	0.00	64.14	4.89	69.02	9B-	
751.80	10- GILMAN MARTINY	93.02	60.62	0.00	32.41	4.78	37.19	10-	
1609.50	11- SPRING CREEK GRAZ. C/O HOWARD CUTLER	199.15	106.56	0.00	92.59	10.24	102.83	11-	
320.00	12- JESS RANKIN	39.60	25.80	0.00	13.80	2.04	15.83	12-	
605.90	13- KENNY MADSEN	74.97	48.86	0.00	26.11	3.85	29.97	13-	
1440.00	14A- RALPH HATCH-(SOLD PART RNCH TO LAST CHANCE RANCH)	178.18	157.33	0.00	20.85	9.16	30.01	14A-	
1376.00	14B- LAST CHNCE RCH-P.WILMERDING-JULY92-C/OJIM DOWTON	170.26	0.00	129.24	299.50	8.75	308.25	14B-	
873.80	15- ROY ELLIS	108.12	70.45	0.00	37.67	5.56	43.22	15-	
128.00	16- DAVE GIORGI-1993- BUD SLOAN, FORD ZIEGLER)	15.84	10.32	0.00	5.52	0.81	6.33	16-	
416.00	17- DUANE MOEN	51.47	0.00	14.56	66.03	2.65	68.68	17-	
3584.00	18- JUDD WHITWORTH	443.47	0.00	122.57	566.04	22.80	588.83	18-	
960.00	19- LINDEN WRING ESTATE C/O JUNE ZIEGLER	118.79	15.78	0.00	103.01	6.11	109.11	19-	
1600.00	20- GEORGE MILLER (PHILLIP MILLER-93)	197.98	86.87	0.00	111.11	10.18	121.29	20-	
1840.00	21- CIRCLE PI RANCH C/O B. YATES (UNQUERA-89)	227.67	72.82	0.00	154.86	11.70	166.56	21-	
2272.00	22- HARLEY WALLIS	281.13	129.13	0.00	152.00	14.45	166.45	22-	
128.00	23- DICK BERGMAN (TOM JACOBS 93-PHILLIPS-90)	15.84	9.27	0.00	6.57	0.81	7.38	23-	
198.80	24A- MARY WHITE	24.60	11.03	0.00	13.57	1.26	14.83	24A-	
1081.80	24B- TROY ZIEGLER (PT. OF MARY WHITE-91)	133.86	62.81	0.00	71.05	6.88	77.93	24B-	
108.00	25- GARY SLOMNSKI (TAPPEN)	13.36	0.00	11.58	24.94	0.69	25.63	25-	
1024.00	26- EMERSON LATIMER	126.71	0.00	54.11	180.82	6.51	187.33	26-	
96.00	27- WES THOMPSON	11.88	0.00	3.42	15.30	0.61	15.91	27-	
403.20	28- MARIE OSBORN	49.89	17.35	0.00	32.54	2.56	35.11	28-	
		0.00					0.00		
35366.60	LEMHI WATER DISTRICT # 73	LEMHI TOTAL	4376.11	1307.94	384.74	3452.90	224.96	3677.86	
78608.10	TOTAL	CUSTER & LEMHI TOTALS\$	9726.62	2142.76	846.98	8430.83	500.00	8930.84	
C.F.S.									

WATER DISTRICT # 73- RESOLUTIONS FOR 1996

#1- (#1-FROM 1991-1995 RESOLUTIONS)- That the watermaster shall be elected at said meeting, and that the district will also appoint him with authority on down the ditches to be ditch rider. The watermaster will do his own billings for ditch rider and fees set by him and the ditch users. The users on the individual ditches will be the only ones charged if the ditch rider is called on down the ditch. The bill will be evenly divided among ditch users that call for the ditch rider. If the ditch rider cannot collect bills during the water season he will turn them over to Water DIST. #73 for collection. Water users with unpaid bills shall not have the right to demand and receive any water for the coming season until the amount has been paid. Motion made- Roy Ellis Sec. George Miller vote- All voted in favor
** Note- Watermasters authority to point of diversion. Ditch rider from there on down the ditch.

#2- (#2-from 1991 - 1995 Resolutions-That the Water Dist-#73 shall do own billings.
motion.-Emerson Latimier Seconded- Rich Dinges
vote- All voted in favor.

#3- (#3 from 1993 - 1995 Water Meeting)- Motion to combine Credentials and Advisory Board.
Appointed by Chairman Ralph Hatch- motioned to appoint the following to serve on the Credentials and Advisory Board.

BOARD:

- | | |
|--------------------------|----------------------|
| 1. <u>Larry Whittier</u> | 4. <u>Ted O'Neal</u> |
| 2. <u>Roy Ellis</u> | 5. <u>Duane Moen</u> |
| 3. <u>Ferd Zollinger</u> | |

MOTION BY:George Miller Sec. Jack Whitworth
vote- All approved

#4-(#4-1995 Water Meeting) Request for continuing installation of weirs and proper measuring devices.

motion- Roy Ellis Seconded- Doug Parkinson -
vote- All in favor

#5-(From 1993-1995 Water Resolutions)
Proposal from Water Clerk and Treasurer that the Water Dist. adopt a resolution that the Clerk-Treas. salary portion that is paid by the watermaster should be included in the District's budget because most time's the Watermaster does not know that they have to pay half of clerk's salary and has not included it in their bids.
Motion by Roy Ellis Seconded by George Miller All in favor.

#6- Proposed Budget for 1996-	<u>\$2400.00</u>	\$ 2400.00
with full payment of clerk's salary.		
(Sec-\$250.00 Clerk-Treas. (\$400. or \$800.00 full)		
Other expenses- rent- postage bulling supplies		
and costs incurred by watermaster		
PLUS THE WATERMASTER BID--(\$1400.00 month/ 5 months		
+ #3226.62 7 days Oct.-----		\$ 7326.62
	BUDGET TOTAL---	\$9726.62

IF CALLED OUT EARLIER THAN MAY 1- WATERMASTER CAN BE COMPENSATED FOR DAYS CALLED OUT AT THE RATE OF \$46.66 A DAY

BUDGET WILL BE WITH ADJUSTMENTS FOR DEBITS & CREDITS FROM THE 1995 REPORT.

Motion George Miller Seconded Roy Ellis Vote- All approved.

****NEW BUDGET ITEM --**Negotiations over the water filings made by the Indian Tribes on the water adjudication- County Agent Jim Hawkins requested each Water Dist. to assess water district users \$500.00 and leave in funds for only adjudication and Indian

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WATER DISTRICT # 73
RESOLUTIONS FOR 1996

filings costs. Keep separate on the books/ and bill separately on the billings.

Motion- Jim Martiny Seconded by Larry Whittier All Approved.

#7- OPEN WATERMASTER BIDS-

Call for bids from the floor, there was none.

Opened Watermaster bid from:

Troy Ziegler- \$1400.00 a month /5 months

+ 7 Days Oct. \$326.62

TOTAL- \$ 7326.62

REGARDLESS OF MILES CALLED OUT.

There being only one bid a motion was made by Jim Martiny and seconded by Emerson Latimer to accept Troy Zieglers bid for Watermaster for 1996. All in favor.

#8- ELECTION OF OFFICIERS- George Miller made the motion to keep all the same officers as last year. Seconded by Roy Ellis. All in favor.

CHAIRMAN- RALPH HATCH

SECRETARY- JIMMIE LEE DOWTON

CLERK/TREASURER- MARIA ELENA DOWTON

OTHER BUSINESS---

#9- Jim Dowton to represent Water Dist# 73 on the UPPER SALMON RIVER CAUCUS. with the STATE OF IDAHO ATTORNEY GENERALS OFFICE
MOVED Jim Martiny SECONDED: Emerson Latimer All in favor.

#10-Request by Stanley Dowton that he would like the Watermaster to record his usage so it would be on record. He is on the lower area of Pahsimeroi where the watermaster has not been required to do readings.

#11- Doug Parkinson made motion that watermaster would record water usage for those that request him to do so and they will be billed for 1996 and all water users in the valley will receive notice of meeting for 1997 and request that they be billed in 1997. Seconded by George Miller. All in favor.

#12-George Miller moved to compensate Watermaster for additional calls @ \$46.66 to record water for 1996 only until new water users can be put on the books. Seconded by Rich Dinges. All approved.