

# WATERMASTER'S REPORT

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JUN 28 1996

Department of Water Resources  
Eastern Region

From MAY 1, 1995 To OCT 7, 1995

Water District No. 73

Name of Watermaster TROY ZIEGLER

P.O. Address HC 62 Box 2141 MAY, ID 83253

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
          CUSTER & LEMHI } ss.  
COUNTY OF \_\_\_\_\_ }

TROY ZIEGLER

\_\_\_\_\_, being first duly sworn, deposes and says that he is Watermaster of Water District PAHSIMEROI # 73, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Troy R Ziegler X  
\_\_\_\_\_  
(Deputy) Watermaster District No. 73

Subscribed and sworn to before me, this 4 day of June, 1996  
Gloria J. Colem  
\_\_\_\_\_  
Notary Public

(SEAL)

My Commission expires June 1998

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that TROY ZIEGLER was lawfully appointed by me as Water Master of Water District No. 73, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Randy Clark

WATER DISTRICT # 73 1995 WATER REPORT		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '83)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'83)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '83)	# 5B
# 6-	BILL GIDDISON ( PRESTON DIXSON '85)	# 6
# 7-	BERT HATCH	# 7
# 8-	DON BARNES'85-(WUNSCH-89 (BALDWIN-88)	# 8
# 9-	RICH DINGES (OPPLE -'80)	# 9
# 10-	JIM DOWTON	# 10
#11	BOB WHITWORTH	# 11
# 12	A.L. TROUTNER	# 12
#13	LARRY WHITTIER ( JAMES WHITTIER-' DEC. '83)	# 13
# 14	FERD ZOLLINGER	# 14
# 15	CIRCLE PI RANCH C/O B.H.YATES ( UNQUERA-' 88)	# 15
# 16	PARKINSON POTATO FARM (DEAN STOKES 'JAN '84)	# 16
# 17	GEORGE M. BOWLES ( BIRD-' 91) (HOBEE ABT '85)	# 17
# 18	CHUCK CHARLTON	# 18
# 19	LAST STAND RANCH (BLATZ-'91)	# 19
# 20	LEON ZIEGLER	# 20
# 21	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 22
# 23	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '80'S)	# 23
# 24	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '84)	# 25
	*****CUSTER	
	TOTAL	
#	LEMHI COUNTY	#
1-	DON O'NEAL	1-
2-	ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'86)	2-
3-	LEE WATSON ( DA WAYNE HAMILTON 'FALL 83)	3-
4-	GEORGE SANTEE	4-
5-	JIM MARTINY (FINIAS HUSHANKS-' 91)	5-
6-	SCOTT WHITWORTH ( HORN RANCH )	6-
7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	7A-
7B-	SCOTT WHITWORTH ( COOK RANCH )	7B-
8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 80)	8-
9A-	DUANE MOEN ( PT. OF INGRAM'S RANCH '89)	9A-
9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	9B-
10-	GILMAN MARTINY	10-
11-	SPRING CREEK GRAZ C / O BRENT CUTLER - ( HOWARD CUTLER '84)	11-
12-	JESS RANKIN	12-
13-	KENNY MADSEN	13-
14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '82)	14A-
14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(P.T. HACTCH JULY '82)	14B-
15-	ROY ELLIS	15-
16-	DAVE GIORGI-(BUD SLOAN '83) ( FORD ZIEGLER )	16-
17-	DUANE MOEN	17-
18-	JUDD WHITWORTH (HOME RANCH)	18-
19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	19-
20-	GEORGE MILLER ( PHILLIP MILLER '83)	20-
21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	21-
22-	HARLEY WALLIS	22-
23-	DICK BERGMAN ( TOM JACOBS-'83) (PHILLIPS '90)	23-
24A-	MARY WHITE	24A-
24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	24B-
25-	GARY SLOMNSKI ( TAPPEN )	25-
26-	EMERSON LATIMER	26-
27-	WES THOMPSON	27-
28-	MARIE OSBORN ( PART OF TAPPEN)	28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

WATER		DISTRICT	# 73	COST 24-HR		\$ 0.1072512					
1995-		WATER	MASTER	REPORT		SEC. FEET					
USER #	TOTAL INCHES	TOTAL	1995 ADOPTED	CREDITS	DEBITS	1995 ADOPTED	TOTAL NO. DAYS OF WATERMASTER				
	24-HR SEC. FEET	COST	BUDGET			BUDGET	DAYS	\$ PER DAY			AMOUNT
							160.00	\$45.79			\$7,326.62
<b>CUSTER COUNTY</b>											
# 1	1914.00	205.28	226.78	21.50	0.00	226.78	TOTAL NO. DAYS ASST. WATERMASTER				
# 2	1280.00	137.28	120.25	0.00	17.03	120.25	NONE				
# 3	7067.20	757.97	803.28	45.31	0.00	803.28					
# 4	3642.00	390.61	459.64	69.03	0.00	459.64	OTHER EXPENSES CHARGED (SEC./CLERK)				
# 5A	1168.00	125.27	129.41	4.14	0.00	129.41	POSTAGE/ EXCEL PROG. /GRANGE RENT			\$1,104.20	
# 5B	1168.00	125.27	129.41	4.14	0.00	129.41	*****				
# 6	1024.00	109.83	96.20	0.00	13.63	96.20	TOTAL COST=====			\$8,430.82	
# 7	3800.00	407.55	257.66	0.00	149.89	257.66	*****				
# 8	3411.20	365.86	158.61	0.00	207.25	158.61	TOTAL # 24-HR. SEC FEET DELIVERED-----			78608.10	
# 9	1312.00	140.71	216.44	75.73	0.00	216.44	COST/24 HR. SEC FEET-----			0.1072513	
# 10	688.00	73.79	120.25	46.46	0.00	120.25					
# 11	1688.00	168.17	249.51	81.34	0.00	249.51					
# 12	512.00	54.91	48.10	0.00	6.81	48.10	CUSTER	LEMHI			
# 13	2243.20	240.59	284.98	44.39	0.00	284.98	43241.50	CFS	35366.60	CFS	
# 14	1073.50	115.13	152.20	37.07	0.00	152.20	0.1072513	x	#####		
# 15	2320.80	248.91	273.71	24.80	0.00	273.71	\$4,837.71		\$ 3,793.11		
# 16	1184.00	126.99	186.38	59.39	0.00	186.38					
# 17	736.00	78.94	111.23	32.29	0.00	111.23	55.00%		45.00%		
# 18	32.00	3.43	6.01	2.58	0.00	6.01					
# 19	64.00	6.86	12.02	5.16	0.00	12.02					
# 20	1633.60	196.66	267.85	71.19	0.00	267.85					
# 21	1328.00	142.43	249.51	107.08	0.00	249.51					
# 22	2272.00	243.67	195.10	0.00	48.57	195.10					
# 23	1120.00	120.12	210.43	90.31	0.00	210.43					
# 24	160.00	17.16	30.06	12.90	0.00	30.06					
# 25	320.00	34.32	15.26	0.00	19.06	15.26					
CUSTER	*****	*****	0.00								
<b>TOTALS</b>	<b>43241.50</b>	<b>4637.71</b>	<b>5010.28</b>	<b>834.82</b>	<b>462.24</b>	<b>5010.28</b>					
*****		0.00									
#	LEMHI	COUNTY	0.00								
# 1-	2099.20	225.14	256.67	31.53	0.00	256.67					
# 2-	2045.00	219.33	241.47	22.14	0.00	241.47					
# 3-	1984.00	212.79	163.53	0.00	49.26	163.53					
# 4-	592.00	63.49	111.23	47.74	0.00	111.23					
# 5-	896.00	96.10	168.34	72.24	0.00	168.34					
# 6-	529.60	56.80	99.50	42.70	0.00	99.50					
# 7A-	2048.00	219.65	264.50	44.85	0.00	264.50					
# 7B-	1155.20	123.90	138.79	14.89	0.00	138.79					
# 8-	624.00	66.92	117.24	50.32	0.00	117.24					
# 9A-	1808.80	194.00	259.66	65.66	0.00	259.66					
# 9B-	768.00	82.37	113.26	30.89	0.00	113.26					
# 10-	751.80	80.63	141.25	60.62	0.00	141.25					
# 11-	1609.50	172.62	279.18	106.56	0.00	279.18					
# 12-	320.00	34.32	60.12	25.80	0.00	60.12					
# 13-	605.90	64.98	113.84	48.86	0.00	113.84					
# 14A-	1440.00	154.44	311.77	157.33	0.00	311.77					
# 14B-	1376.00	147.58	18.34	0.00	129.24	18.34					
# 15-	873.80	93.72	164.17	70.45	0.00	164.17					
# 16-	128.00	13.73	24.05	10.32	0.00	24.05					
# 17-	416.00	44.62	30.06	0.00	14.56	30.06					
# 18-	3584.00	384.39	261.82	0.00	122.57	261.82					
# 19-	960.00	102.96	118.74	15.78	0.00	118.74					
# 20-	1600.00	171.60	258.47	86.87	0.00	258.47					
# 21-	1840.00	197.34	270.16	72.82	0.00	270.16					
# 22-	2272.00	243.67	372.80	129.13	0.00	372.80					
# 23-	128.00	13.73	23.00	9.27	0.00	23.00					
# 24A-	198.80	21.32	32.35	11.03	0.00	32.35					
# 24B-	1081.80	116.02	178.83	62.81	0.00	178.83					
# 25-	108.00	11.58	0.00	0.00	11.58	0.00					
# 26-	1024.00	109.83	55.72	0.00	54.11	55.72					
# 27-	96.00	10.30	6.88	0.00	3.42	6.88					
# 28-	403.20	43.24	60.59	17.35	0.00	60.59					
*****	*****	*****	0.00								
LEMHI TOT.	35366.60	3793.11	4716.34	1307.94	384.74	4716.34					
<b>TOTALS</b>	<b>78608.10</b>	<b>8430.82</b>	<b>9726.62</b>	<b>2142.76</b>	<b>646.96</b>	<b>9726.62</b>					
				0.00							