

June 19, 1995

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DR
SALMON ID 83467

RE: Water District No. 73

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #73. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THERE OF
FOR 19 95

WATER DISTRICT NO 73

STREAM PAHSIMEROI RIVER CUSTER AND LEMHI COUNTIES

NAME OF SECRETARY JIMMIE LEE DOWTON

ADDRESS OF SECRETARY HC 62 BOX 2320 MAY, IDAHO 83253

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.***"

"42-617.*** All resolutions adopted under the provisions of this section shall be filed with the secretary of said water meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.***"

MAY, Idaho, JUNE 5, 95

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual
Water Users' Meeting of Water District No 73, held at MAY GRANGE, MAY, ID
on the 6 day of MARCH, 19 95, and all resolution adopted at said
meeting pertaing to the time and the manner of collecting the amounts provided for in the said budget.

Jimmie L. Dowton

Secretary, Water District No. 73

RECEIVED

JUN 13 1995

Department of Water Resources
Eastern District Office

WATER DISTRICT # 73 1994 WATER REPORT		
#	INDIVIDUAL / COMPANY	#
	CUSTER COUNTY	
	INDIVIDUAL/COMPANY	
	CUSTER COUNTY	
# 1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	# 1
# 2-	DUANE MOEN	# 2
# 3-	PINES GRAZING C/O LYNN TRITHART	# 3
# 4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH (SCOBLE)	# 4
# 5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2(CUNNINGHAM-'93)	# 5A
# 5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM '93)	# 5B
# 6-	BILL GIDDISON (PRESTON DIXSON 95)	# 6
# 7-	BERT HATCH	# 7
# 8-	CHARLES WUNSCH (BALDWIN-'89)	# 8
# 9-	RICH DINGES (OPPLE -'90)	# 9
# 10-	JIM DOWTON	# 10
# 11	BOB WHITWORTH	# 11
# 12	A.L. TROUTNER	# 12
# 13	LARRY WHITTIER (JAMES WHITTIER- DEC. 93)	# 13
# 14	FERD ZOLLINGER	# 14
# 15	CIRCLE PI RANCH C/O B.H.YATES (UNQUERA-' 89)	# 15
# 16	PARKINSON POTATO FARM (DEAN STOKES 'JAN '94)	# 16
# 17	GEORGE M. BOWLES (BIRD-'91) (HIGBEE APT '85)	# 17
# 18	CHUCK CHARLTON	# 18
# 19	LAST STAND RANCH (BLATZ-'91)	# 19
# 20	LEON ZIEGLER	# 20
# 21	BERT HATCH (CUNNINGHAM JULY '92)	# 21
# 22	LINDEN WRING ESTATE C/O JUNE ZIEGLER	# 22
# 23	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON(SCOBLE '88'S)	# 23
# 24	JUDD WHITWORTH/ROYDEN EATON (URESTI RANCH '91)	# 24
# 25	BROKEN RIV.RANCH C/O BOB HADLEY (LYNN BINGHAM MAR '94)	# 25
	***** CUSTER	
	TOTAL	
#	LEMHI COUNTY	#
1-	DON O'NEAL	1-
2-	ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER -'90)	2-
3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	3-
4-	GEORGE SANTEE	4-
5-	JIM MARTINY (FINIAS HUSHGANKS-'91)	5-
6-	SCOTT WHITWORTH (HORN RANCH)	6-
7A-	WHITWORTH RANCHES / EMA LUWHITWORTH	7A-
7B-	SCOTT WHITWORTH (COOK RANCH)	7B-
8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	8-
9A-	DUANE MOEN (PT. OF INGRAM'S RANCH '89)	9A-
9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	9B-
10-	GILMAN MARTINY	10-
11-	SPRING CREEK GRAZ C / O BRENT CUTLER - (HOWARD CUTLER '94)	11-
12-	JESS RANKIN	12-
13-	KENNY MADSEN	13-
14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	14A-
14B-	LAST CHNCE RCH-P.WILMERDING- C/O JIM DOWTON(PT. HACTCH JULY '92)	14B-
15-	ROY ELLIS	15-
16-	DAVE GIORGI- (BUD SLOAN '93) (FORD ZIEGLER)	16-
17-	DUANE MOEN	17-
18-	JUDD WHITWORTH (HOME RANCH)	18-
19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	19-
20-	GEORGE MILLER (PHILLIP MILLER '93)	20-
21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	21-
22-	HARLEY WALLIS	22-
23-	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	23-
24A-	MARY WHITE	24A-
24B-	TROY ZIEGLER (PT. OF MARY WHITE '91)	24B-
25-	GARY SLOMSKI (TAPPEN)	25-
26-	EMERSON LATIMER	26-
27-	WES THOMPSON	27-
28-	MARIE OSBORN (PART OF TAPPEN)	28-
*****	*****	*****
	LEMHI COUNTY TOTALS	#N/A

BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
ADOPTED BUDGET AT \$ 9726.63 FIGURED AT \$ 187839									
ESTIMATED AMOUNT FOR SATERMASTER'S SALARY-\$1400.00 MONTH / FOR 5 MONTHS--\$326.62 7 DAYS				*\$ 7326.62					
ESTIMATED SALARY FOR ASSISTANT WATERMASTER				0.00					
ESTIMATED AMOUNT FOR OTHER EXPENSES(SEC.SAL.\$250/CLERK/TREAS.\$800/HALL RENT/-----				2400.00					
BILLING SUPPLIES/ POSTAGE & ETC.)									
TOTAL ESTIMATED EXPENSES FOR 1995				\$ 9726.62					

INDIVIDUAL/COMPANY		0.187839		1995					
CUSTER				CREDITS DEBITS BILLING					
1207.00	1-	DOUG ROBBINS (GRANT HAMILTON-DEC93)	226.76	0.00	6.64	233.42			1-
640.00	2-	DUANE MOEN	120.25	49.63		70.61			2-
4275.39	3-	PINES GRAZING C/O GARY SKIDMORE	803.28	163.28		640.00			3-
2446.40	4-	SULFER CK. LVST.-ROYDEN EATON/JUDD WHITWORTH	459.64	0.00	46.05	505.69			4-
688.80	5A-	GOLDBERG GRAZ.C/O THAD WHITWORTH-1/2	129.41	0.00	37.87	167.08			5A-
688.80	5B-	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2	129.41	0.00	37.87	167.08			5B-
512.00	6-	BILL GYDSEN (PRESTON DIXON-JAN '85)	96.20	24.96		71.23			6-
1371.40	7-	BERT HATCH	257.66	235.33		22.33			7-
844.20	8-	CHARLES WUNSCH	158.61	274.17			CREDIT	115.56	**CREDIT
1152.00	9-	RICH DINGES	216.44	0.00	22.62	239.06			9-
640.00	10-	JIM DOWTON	120.25	42.43		77.82			10-
1328.00	11-	BOB WHITWORTH	249.51	0.00	19.41	268.92			11-
256.00	12-	A.L. TROUTNER	48.10	17.38		30.71			12-
1516.80	13-	LARRY WHITTIER (JAMES WHITTIER-DEC1993)	284.98	30.12		254.87			13-
810.10	14-	FERD ZOLLINGER	152.20	0.00	27.25	179.45			14-
1456.80	15-	CIRCLE PI RANCH C/O B.H.YATES(89-UNQUERA)	273.71	37.43		236.28			15-
992.00	16-	PARKINSON POTATO FARM (DEAN STOKES-JAN-1994)	186.38	0.00	16.05	202.43			16-
592.00	17-	GEORGE M. BOWLES (BIRD-91)	111.23	0.00	4.18	115.41			17-
32.00	18-	CHUCK CHARLTON	6.01	0.00	1.16	7.17			18-
64.00	19	LAST STAND RANCH (BLATZ-91)	12.02	0.00	2.32	14.34			19
1425.60	20-	LEON ZIEGLER	267.85	0.00	0.83	268.68			20-
1328.00	21-	BERT HATCH(CUNNINGHAM-JULY92)	249.51	0.00	48.06	297.57			21-
1038.40	22-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	195.10	115.89		79.21			22-
1120.00	23-	SULFER CK. LVST.-JUDD WHITWORTH/ROYDEN EATON	210.43	0.00	40.53	250.96			23-
160.00	24-	JUDD WHITWORTH/ROYDEN EATON (URESTI RANDH-91)	30.06	0.00	5.79	35.85			24-
81.20	25-	BROKEN RIV.RANCH C/O BOB HADLEY (L. BINGHAM MAR 94)	15.26	26.77			CREDIT	11.51	**CREDIT
*****	CUSTER	*****	*****	*****	*****	4436.19			****
26666.89	TOTAL		0.00	5010.28	017.39	316.23	4309.12	127.07	**CREDIT

LEMHI COUNTY									
1366.12	1-	DON O'NEAL	256.67	85.54		171.13			1-
1285.20	2-	ROCKIN H RANCH C/O GARY/KENNY MADSEN (WHEELER-90)	241.47		55.36	296.83			2-
870.40	3-	LEE WATSON (DA WAYNE HAMILTON-FALL 1993)	163.53	85.20		78.33			3-
592.00	4-	GEORGE SANTEE	111.23		21.42	132.65			4-
896.00	5-	JIM MARTINY (FINEAS HUGHBANKS-91)	168.34		32.43	200.77			5-
529.60	6-	SCOTT WHITWORTH (HORN RANCH)	99.50		19.17	118.67			6-
1407.80	7A-	WHITWORTH RANCHES/EMA LUWHITWORTH	264.50	28.00		236.50			7A-
738.71	7B-	SCOTT WHITWORTH (COOK RANCH)	138.79	24.56		114.23			7B-
624.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH-90)	117.24		22.58	139.82			8-
1382.00	9A-	DUANE MOEN (PT. OF INGRAM RANCH-89)	259.66		24.52	284.18			9A-
602.80	9B-	SCOTT WHITWORTH (PT. OF INGRAM RANCH-89)	113.26		1.70	114.96			9B-
751.80	10-	GILMAN MARTINY	141.25		28.41	169.66			10-
1485.90	11-	SPRING CREEK GRAZ. C/O HOWARD CUTLER	279.18		39.74	318.92			11-
320.00	12-	JESS RANKIN	60.12		11.58	71.70			12-
605.90	13-	KENNY MADSEN	113.84		21.92	135.76			13-
1659.40	14A-	RALPH HATCH-(SOLD PART RNCH TO LAST CHANCE RANCH)	311.77		8.65	320.42			14A-
97.60	14B-	LAST CHNCE RCH-P.WILMERDING-JULY92-C/OJIM DOWTON	18.34	11.86		6.48			14B-
873.80	15-	ROY ELLIS	164.17		31.25	195.42			15-
128.00	16-	DAVE GIORGI-1993- BUD SLOAN, FORD ZIEGLER)	24.05		4.63	28.68			16-
160.00	17-	DUANE MOEN	30.06		5.79	35.85			17-
1393.50	18-	JUDD WHITWORTH	261.82	222.09		39.73			18-
632.00	19-	LINDEN WRING ESTATE C/O JUNE ZIEGLER	118.74	33.86		84.88			19-
1375.70	20-	GEORGE MILLER (PHILLIP MILLER-93)	258.47		24.27	282.74			20-
1437.90	21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-89)	270.16		4.81	274.97			21-
1984.20	22-	HARLEY WALLIS	372.80		38.17	410.97			22-
122.40	23-	DICK BERGMAN (TOM JACOBS 93-PHILLIPS-90)	23.00		3.73	26.73			23-
172.20	24A-	MARY WHITE	32.35	0.21		32.14			24A-
951.80	24B-	TROY ZIEGLER (PT. OF MARY WHITE-91)	178.83	0.90		177.93			24B-
0.00	25-	GARY SLOMSKI (TAPPEN)	0.00	13.54			CREDIT	13.54	**CREDIT
296.57	26-	EMERSON LATIMER	55.72	78.04			CREDIT	22.32	**CREDIT
36.60	27-	WES THOMPSON	6.88	6.07		0.81			27-
322.50	28-	MARIE OSBORN	60.59		1.82	62.41			28-
25102.40	LEMHI					4564.28			
51769.29	TOTAL	WATER DISTRICT # 73	4716.34	589.86	401.96	4528.43	35.86	**CREDIT	
C.F.S.			9726.62	1607.25	718.19	8837.55	162.93		

WATER DISTRICT # 73- RESOLUTIONS FOR 1995

#1- (#1-FROM 1991-1994 RESOLUTIONS)- That the watermaster shall be elected at said meeting, and that the district will also appoint him with authority on down the ditches to be ditch rider. The watermaster will do his own billings for ditch rider and fees set by him and the ditch users. The users on the individual ditches will be the only ones charged if the ditch rider is called on down the ditch. The bill will be evenly divided among ditch users that call for the ditch rider. If the ditch rider cannot collect bills during the water season he will turn them over to Water dist. #73 for collection. Water users with unpaid bills shall not have the right to demand and receive any water for the coming season until the amount has been paid. Motion made-FERD ZOLLINGER

Sec. TED O'NEAL vote-ALL IN FAVOR

** Note- Watermasters authority to the point of diversion. Ditch Rider from there on down the ditch.

#2- (#2-from 1991 - 1994 Resolutions)-That the Water Dist-#73 shall do own billings.

Motion.- Leon Ziegler Secoded- George Miller vote- All In Favor.

#3- (#3 from 1993-1994 Water Meeting)- Motion to combine Credentials and Advisory Board.

Motion- Leon Ziegler Sec. Rich Dinges Vote-All In Favor.

#4-(#4-1994 Water Meeting) Request for continuing installation of weirs and proper measuring devices.

Motion-Ferd Zollinger Secoded-Jack Whitworth - Vote- All In Favor.

#5-(From 1993-1994 Water Resolutions)

Proposal from Water Clerk and Treasurer that the Water Dist. adopt a resolution that the Clerk-Treas. salary portion that is paid by the watermaster should be included in the District's budget because most time's the Watermaster does not know that they have to pay half of clerk's salary and has not included it in their bids.

Motion made by Ferd Zollinger. Secoded by Larry Whittier.
Vote: All approved.

#6- Proposed Budget for 1995- -----\$ 2400.00

(Secretary fees- \$250.00--Clerk/Treasurer- \$800.00 +

Other expenses- rent- postage bulling supplies
and costs incurred by watermaster

PLUS THE WATERMASTER BID-----\$ 7326.62

IF CALLED OUT EARLIER THAN MAY 1- WATERMASTER CAN BE
COMPENSATED FOR DAYS CALLED OUT AT THE RATE OF \$46.66 A DAY
BUDGET WILL BE WITH ADJUSTMENTS FOR DEBITS & CREDITS FROM
THE 1994 REPORT.

BUDGET TOTAL-----\$9726.62

Motion made by George Miller Secoded by Ralph Hatch

Vote- Motion passed unanimously.

7--OPEN WATERMASTER BIDS-

Troy Ziegler- \$1400.00 a month +7 days Oct. @\$326.62

Regardless of miles called out.

There being only one bid, Jim Martiny made motion to accept the watermaster bid from Troy. Secoded by Doug Robbins. Vote: all in favor.

ELECTION AND COUNTING OF VOTES- none

CREDENTIALS BOARD COUNT OF BALLOTS---none----

#8-ELECTION OF OFFICERS-

CHAIRMAN-Roy Ellis would like to have a new Chairman selected. Motion from Jim Martiny to nominate Ralph Hatch, secoded by Leon Ziegler. Ted O'Neal moved to close nominations. Secoded by Rich Dinges. Motion passed.

Motion made by Jim Martiny to retain Jim Dowton as Secretary, George Miller secoded. Motion passed. Ted O'Neal moved to retain Maria Dowton as Clerk Treasurer, secoded by Jim Martiny. George Miller moved nominations cease. Motion passed.

Officers for 1995:

CHAIRMAN:-----Ralph Hatch

SECRETARY-----Jimmie L. Dowton

CLERK/TREASURER-----Maria Elena Dowton