

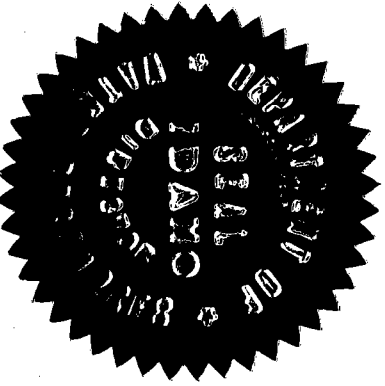
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed RICK SAGER as  
WATERMASTER of WATER DISTRICT #74 for  
2002 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 17th  
day of APRIL 2002.

  
Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

APRIL 17, 2002

KARL J. DREHER  
Director

RICK SAGER  
985 HWY 28  
SALMON ID 83467

RE: WATER DISTRICT #74

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,  
*Harold W. Jones*

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

\*\*\* WE STILL NEED TO Receive THE ADOPTED BUDGET FOR YOUR WATER DISTRICT\*\*\*



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Director

DONNA BARSALOU  
PO BOX 744  
SALMON ID 83467

RE: Water District No. #74

Dear Ms. Barsalou:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the ADOPTED BUDGET for your water district.

Thank you.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:dn

RECEIVED

APR 16 2002

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

APRIL 1, 2002  
Year

RE: Water District No. 74

Stream: Jemhi River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: RICK SAGER

ADDRESS OF WATERMASTER: 985 HWY 28  
SALMON ID 83467

PHONE NUMBER: (208) 756-2825

Date watermaster is to start: APRIL 1, 2002

If known, the date services of watermaster are to terminate: NOV 15, 2002

Bob Thomas 12 Reba Lane SALMON ID 83467 756-3654  
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
APR 16 2002  
Department of Water Resources  
Eastern Region

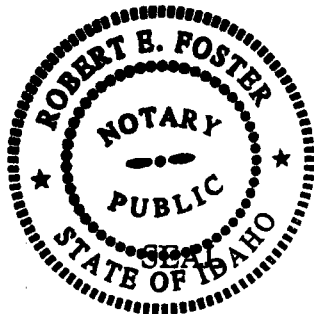
STATE OF IDAHO )  
County of Lemhi ) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster WD-74 according to the best of my ability. So help me God.

Rich Logan  
Principal

SUBSCRIBED AND SWORN to before me this 15<sup>th</sup> day of April, 2002.



Robert E Foster  
NOTARY PUBLIC  
Residing at Salmon Idaho  
Commission Expires 02/16/07