

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

JUN 11 2001

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of Lamhi ) ss

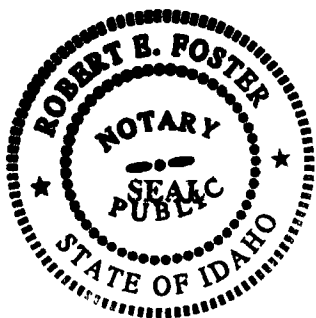
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster Water District 74 according to the best of my ability. So help me God.

Rob Lopez  
Principal

SUBSCRIBED AND SWORN to before me this 7<sup>th</sup> day of JUNE, 2001.

Robert E Foster  
NOTARY PUBLIC  
Residing at Salmon Idaho  
Commission Expires 2-6-07



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4-2-01  
E. Foster

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APR 04 2001

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

April 2, ~~19~~2001

RE: Water District No. 74

Stream: Lemhi River + TRIBS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: RICK SAGER

ADDRESS OF WATERMASTER: 201 BROADWAY  
SALMON ID 83467

PHONE NUMBER: 756-2825

Date watermaster is to start: APRIL 1, 2001

If known, the date services of watermaster are to terminate: 11-1, 01

Robert Thomas signature      4 ReBA Lane SALMON, Id. 83467 address      756-3654 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

*State of Idaho*

*Idaho Water Resource Board*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed The Water District 74 Advisory Board as The Local Rental Pool Committee for the Lemhi River Basin Water Supply Bank for a period of five years, pursuant to Section 42-1765A, Idaho Code.*

*This certificate has been issued and the seal of the Board affixed at Boise, Idaho, this 11th day of May, 2001.*



*Chairman*

A handwritten signature in black ink, appearing to read "D. J. ...", written over a horizontal line.