



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

JUNE 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MS. DONNA BARSALOU
P.O.BOX 744
SALMON, ID. 83467

WATER DISTRICT: #74
STREAM: LEMHI RIVER

Dear Ms. Barsaolu:

Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District named above is enclosed herewith in accordance with Section 42-619 of the Idaho Code.

Sincerely,

HAROLD W. JONES
Water Right Supervisor

Enclosure

HWJ::dn



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DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

JUNE 26, 2000

MR. RICK SAGER
RR#1 BOX 52-A
SALMON, ID. 83467

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #74

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

JUN 26 2000

Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 74 for the calendar year of 2000 according to the best of my ability. So help me God.

Norman Barabara
Treasurer

SUBSCRIBED AND SWORN TO before me this 23 day of June,
2000

William R. Jones
Notary Public

Residing At Salmon

Commission Expires 09/29/2001

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
JUN 26 2000
Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of LEMHI) ss

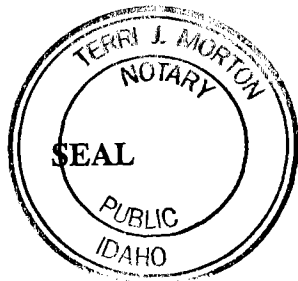
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master WD#74 according to the best of my ability. So help me God.

Rich Lopez
Principal

SUBSCRIBED AND SWORN to before me this 23rd day of June, 2000

Terry J. Morton
NOTARY PUBLIC
Residing at Salmon
Commission Expires 4-25-02



RECEIVED

APR 07 2000

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
April 5, ~~19~~2000

RE: Water District No. 74

Stream: Jemhi River & TRIBS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: RICK SAGER

ADDRESS OF WATERMASTER: 201 Broadway
SALMON ID 83467

PHONE NUMBER: (208) 756-2825-2824
Home office

Date watermaster is to start: APRIL 1, 2000

If known, the date services of watermaster are to terminate: NOV 1, 2000

Bob Norman PO Box 112 Salmon Id 208-756-3654
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.