

IMPORTANT MESSAGE

FOR Darlene

DATE 2-2-00 TIME 4:19 A.M.
P.M.

M Donna

OF Water District #74

PHONE _____
AREA CODE NUMBER EXTENSION

FAX

MOBILE _____
AREA CODE NUMBER TIME TO CALL

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

SCANNED
NOV 22 2004

MESSAGE Annual meeting
will be held march 6th
@ 7:00p.m. @ Commissioners
Annex - 209 Courthouse Dr.
Sending announcements
with updated list.

SIGNED _____

Copy was given to
Skip + Darlene 2/3/2000