

MAY 15, 1996

RICK SAGER, WATERMASTER
201 BROADWAY
SALMON ID 83467

RE: WATER DISTRICT 74

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed RICK SAGER as
WATERMASTER of WATER DISTRICT 74 for
THE 1996 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 15th
day of MAY 1996.

[Signature]

Model 88 Brand fax transmittal memo 7071 # of pages	
No. <u>224-10-105</u>	From <u>EDWR</u>
Co.	To.
Date.	Phone # <u>535-7161</u>
Fax # <u>756-4673</u>	Fax # <u>537-7177</u>

RECEIVED

APR 23 1996

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

APRIL 22, 1996

RE: Water District No. 74-J

Stream: WITHINGTON CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 74-J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: APRIL 1, 1996

If known, the date services of watermaster are to terminate: NOVEMBER 1, 1996

Robert R. Louche RRI Box 67 Salmon A74-00219E
 signature address telephone water right ident no.
756-3032

signature address telephone water right ident no.

signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

STATE OF IDAHO)
County of LEMHI) ss

APR 23 1996
OFFICIAL OATH
Department of Water Resources
Eastern District Office

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER WATER DISTRICT 74 & 74-J according to the best of my ability. So help me God.

Rob Seger
Principal

SUBSCRIBED AND SWORN to before me this 22nd day of April, 19 96.

Jeri J. Morton
NOTARY PUBLIC
Residing at Salmon
Commission Expires 4-25-96

SEAL