

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 7:30 p.m.
PLACE OF MEETING Pioneer School Multipurpose Room
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING Gary Spackman
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/17/94

OFFICERS: Chairman: R.J. Smith
(name) (address)
Sec/Treas: Betty Powers
(name) (address)
Wastermaster: Rich Sager RR 1 Box 52A Salmon
(name) (address)
Board or Committee: Bill Snyder
~~Don McKinstry~~
Bruce Muekey

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 3/17/94
Oath of Office received: 4/15/94
Petition recieved: 4/15/94
Certificate of Appointment sent by: LR 4/18/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent
Instructions to watermaster sent: 4/18/94

Wm Rep + PBudget received: 11/3/94

* No County Route