

April 18, 1994

Rick Sager, Watermaster
RR 1 Box 52A
Salmon, ID 83467

RE: WATER DISTRICT 74 & 74-J

Dear Mr. Sager:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

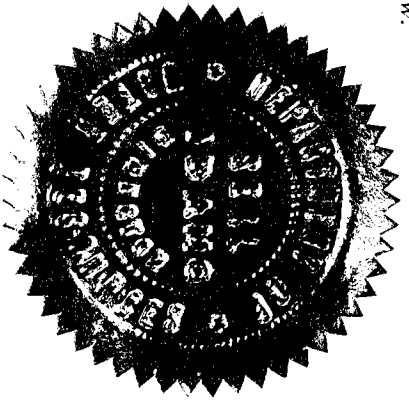
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed RICK SAGER as WATERMASTER of WATER DISTRICTS # 74 & # 74-J for THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 18th day of APRIL 19 94.

[Handwritten Signature]

Petitioner's name (Last, first, middle initial) (month/year) (page no.)	
No. <u>Bob Linder</u>	Phone # <u>DWR</u>
Co.	City
Days	Phone # <u>208-711-1111</u>
Fax # <u>208-466-73</u>	Fax # <u>208-711-1111</u>

RECEIVED
 APR 15 1994

Department of Water Resources
 Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

April 1, 1994

RE: Water District No. 74

Stream: Lemhi River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1, 1994

If known, the date services of watermaster are to terminate: Nov. 1, 1994

Robert L. Monroe 756-3654 A74-01816
 signature address telephone water right ident. no.

William Sage RT Box 69 756-3758 A74-00711
 signature address telephone water right ident. no.

Fred Smith 20671756-2125 A74-00858
 signature address telephone water right ident. no.
 SALMON ID

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
APR 15 1994

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Water Dist 24 & 24-J according to the best of my ability. So help me God.

Rick Sager
Principal

SUBSCRIBED AND SWORN to before me this 7th day of April, 19 94.

Terri J. Morton
NOTARY PUBLIC
Residing at Salmon Id
Commission Expires 4-25-96

SEAL