

WATER DISTRICT - 74-A

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-1-99 TIME OF MEETING: 4:30 PM

PLACE OF MEETING: Dave Logan's place

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Boyd Stokes  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Michael Kohl P.O. Box 91 Lemhi Id 83465  
(name) (address)

Phone #: 756-4667

Watermaster: Rockie L. Walker RR1 Box 76-A Salmon Id 83467  
(name) (address)

Phone #: 756-2167

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/10/99

Adopted Budget received: \_\_\_\_\_

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_  
( 7 Daily record books & Instructions to Watermaster sent)  
on 3/11/99

WATER DISTRICT INFORMATION:

Watermaster Report received: 2/23/2000 - sent to [unclear] 2/28

Proposed Budget received: NOT received

Daily record books received: 2/23/2000