

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 97

WATER DISTRICT NO. 74-A

STREAM Geartson Creek

COUNTY Lemhi

NAME OF SECRETARY Michael S Kohl

ADDRESS OF SECRETARY Rt 1 Box 17B Salmon Idaho 83467

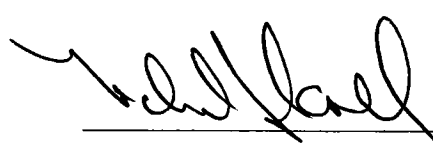
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Salmon, Idaho, MARCH 5, 1997

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 7, held at Boyd Stokes Residence on the 5 day of March, 1997, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 74-A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74-A

Estimated Amount for Watermaster's Salary	-----	\$ 1300 ⁰⁰
Estimated Amount for Assistant Watermaster	-----	\$ -----
Estimated Amount for Other Expenses	-----	\$ 1200 ⁰⁰
TOTAL ESTIMATED EXPENSES FOR 19	-----	\$ 2500 ⁰⁰

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Verne Santos	0009		\$ 125 ⁰⁰
See Townsmeade	1805-A		532 ⁵⁰
	0001		
Dale Zollog	0002		582 ⁵⁰
	0005		
	2197		
	2203		
	0846		
	1669		
	1805-B		
Bolton Road Inc	0006		447 ⁵⁰
	0007		
	0619		
	0918		
	0624		
	0621		
Venget Olson	0003		
	1875		130 ⁰⁰
Venget Olson	0008B		217 ⁵⁰
	0833		
	2264B		
Frank Kohl	0008A		187 ⁵⁰
	0413		
	6687		
	2264B		
	2264B		

Dow Eu East

2200

277 50

\$ 2500 00

Water Masters Grant Package will be held until
1997 water masters report is filed w/ water resources
All Assessments Due + Payable 4-1-97. No water
collected to users until assessment is paid in full

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. 74-A