



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

OCTOBER 28, 1999

KARL J. DREHER  
DIRECTOR

ROCKIE WALKER  
RR1 BOX 76A  
SALMON, ID. 83467

Water District No. 74-A

Dear Rockie:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:dn



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JANUARY 27, 2000

MR. ROCKIE WALKER  
RR1 BOX 76A  
SALMON, ID. 83467

WATER DISTRICT NO. 74-A


Dear Mr. Walker:

Late in October 1999 we mailed you required forms for the upcoming irrigation season for your water district. Please submit the Watermaster's Proposed Budget for the year 2000 , the Watermaster's Report for the year 1999 and the Daily Record Books for the past irrigation season.

We need these items just as quickly as possible so we can provide your Secretary with the forms needed prior to your annual meeting.

Thank you for your cooperation.

Sincerely,

  
Darlene Newman  
Office Secretary