

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/1/94 TIME OF MEETING _____

PLACE OF MEETING Courthouse in Salmon

DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none

DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/30/1994

OFFICERS: Chairman: Boyd Stokes
(name) (address)

Sec/Treas: Joe Tonsire Box 871 Salmon
(name) (address)

Wastermaster: Todd Blidsoe
(name) (address)

Board or Committee: _____

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: min budget
3/30/94

Oath of Office received: _____

Petition recieved: _____

Certificate of Appointment sent by: _____

WATERMASTER SUPPLIES SENT:

Daily record books: _____

Instructions to watermaster sent: _____