

# WATERMASTER'S REPORT

From April 7, 1995 To Nov 15, 1995

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(74-A)  
Water District No. 74-A

Department of Water Resources  
Eastern District Office

Name of Watermaster Todd BLEDSON

P.O. Address PO Box 48 SALMON, Id. 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF LEMHI } ss.

\_\_\_\_\_, being first duly sworn, deposes and says that he is Watermaster of Water District \_\_\_\_\_, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Todd H. Bledson  
(Deputy) Watermaster District No. 74-A

Subscribed and sworn to before me, this 15 day of April, 1995

[Signature]  
Notary Public

My Commission expires 2-27-97

(SEAL)

Boise, Idaho, April 22, 1996

I HEREBY CERTIFY, that Todd Bledson was lawfully appointed by me as Water Master of Water District No. 74-A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By [Signature]

WATER RIGHT OWNER

IDWR  
WATER RIGHT  
IDENT No.

DIVERSION NAME / REMARKS

1	SANTOS - VERN	74-0009	
2		74-00515	
3	TONSMEIRE - JOSEPH	74-401	
4		74-01805	
5	JOLLY - DALE	74-00002	
6		74-00005	
7		74-00845	
8		74-102197	
9		74-02203	
10	BOLTON RANCH	74-00006	
11		74-00007	
12		74-02272	
13		74-00619	
14		74-00621	
15		74-00624	
16		74-00918	
17	OLSON - VERGIL	74-00003	
18		74-0413	
19		74-0687	
20	OLSON - VERDELL	74-0008B	
21		74-01875	
22		74-0833	
23	KOHL - FRANK	74-00008A	
24		74-00687	
25		74-00688	
26		74-2264A.	
27		74-02350	
28	ENEART - DON	74-2200	
29	(BRAMLET, BILL)		
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Department of Water Resources  
Eastern District Office

ANNUAL WATER MEETING  
MARCH 7, 1995  
DISTRICT 74-A GEERTSON CREEK

The annual water meeting of Water District 74-A was held at the Lemhi County Courthouse, March 7, 1995.

Present were David Logan, Joe Tonsmeire, and Boyd Stokes.

Boyd Stokes was elected Chairman and Mike Kohl was elected Secretary/Treasurer. 756-4667

The Watermaster's compensation for 1995 was approved as follows:

Gross Salary	\$ 1300.00
Mileage Expense	900.00
Misc. Expense	100.00
Total	<u>\$ 2300.00</u>

The district will pay:

6.20% Social Security	\$ 90.60
1.45% Medicare	<u>18.85</u>
	\$ 99.45

Total estimated expenses for 1995: \$2399.45

Assessments to each water user in 1995 will be the Actual cost of water delivered to each water user in 1994, as reported on the 1994 Watermaster's Report:

Richard Santos	\$ 29.76
Joe Tonsmeire	407.90
Dale Jolley	484.88
Bolton Ranch, Inc.	575.94
Vergil Olson	64.15
Verdell Olson	258.39
Frank Kohl	233.80
Don EnEarl	<u>352.66</u>
	\$ 2407.48

Todd Bledsoe was appointed as Watermaster for 1995

Watermaster Call Schedule 1995:

April 1 - Apr 30	1 call weekly, or as needed
May 1 - Aug 1	3 calls weekly, or as needed
Sept 1 - Nov 1	1 call weekly, or as needed

Resolved: All assessments are due and payable April 1, 1995. No water user shall have the right to demand and receive water, and the Watermaster shall not deliver water to such persons, until their assessments as set by the current budget is paid in full. The Watermaster will begin duties, as set by above schedule, on April 1, 1995 and end them November 1, 1995 or when all water users are finished irrigating, whichever comes first.

Treasurer Report 1995  
Michael Kohl - Sec.Tres.

Share Account 1

As of December 01, 1994	Balance.....\$ 362.92
January 01, 1995	Dividend..... 3.15
	Balance.....\$ 366.07
April 01, 1995	Dividend..... 3.15
	Balance.....\$ 369.22
May 04, 1995	Deposit.....\$2407.48
	Balance.....\$2776.70
July 01, 1995	Dividend..... 16.60
	Balance.....\$2793.30
August 08, 1995	Withdrawl.....\$1551.05
	Balance.....\$1242.25
September 01, 1995	Dividend..... 16.46
	Balance.....\$1258.71
December 13, 1995	Withdrawl.....\$ 149.18
December 29, 1995	Withdrawl.....\$ 550.14
As of December 31, 1995	Balance.....\$ 559.39

Share Account 9

As of December 5, 1994	Balance.....\$ 146.53
February 31, 1995	IRS 4th Quarter.\$ 49.73
	Balance.....\$ 96.80
May 01, 1995	Dividend..... 2.22
	Balance.....\$ 99.02
June 01, 1995	Dividend..... .35
	Balance.....\$ 99.37
August 07, 1995	Share Transfer..\$1551.05
	Balance.....\$1650.42
August 07, 1995	Todd Bledsoe....\$1650.42
	Balance.....\$ 000.00
December 13, 1995	Share Transfer..\$ 149.18
	IRS.....\$ 149.18
	Balance.....\$ 000.00
December 19, 1995	Share Transfer..\$ 550.14
	Todd Bledsoe....\$ 550.14
	Balance.....\$ 000.00

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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
97.8									Total No. Days of Watermaster
									days at \$ per day \$
367.6									Total No. Days of Asst. Watermaster
									days at \$ per day \$
635.7									Other expenses charged pro rata \$
									<b>TOTAL COST</b> \$
									Total No. 24-Hour Sec. Feet Delivered
									Cost per 24-Hour Sec. Feet Delivered \$
816.2									
209.5									
250.0									
459.2									
283.9									

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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

**Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.