

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 95

WATER DISTRICT NO. 74-A

STREAM GREATSON CREEK

COUNTY LEMHI

NAME OF SECRETARY MICHAEL J KOHL

ADDRESS OF SECRETARY RT 1 Box 17B Salmon Idaho 83467

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. \* \* \*"

"42-617. \* \* \* All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. \* \* \*"

Salmon, Idaho, March 27, 1995

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 74-A, held at LEMHI COUNTY COURTHOUSE on the 7 day of MARCH, 1995, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Michael Kohl

Secretary, Water District No. 74-A

RECEIVED  
APR 3 1995

Department of Water Resources  
Eastern District Office

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 74-A

Estimated Amount for Watermaster's Salary	---	---	---	---	---	\$ 1300 <sup>00</sup>
Estimated Amount for Assistant Watermaster	---	---	---	---	---	\$
Estimated Amount for Other Expenses	---	---	---	---	---	\$ 1107 <sup>48</sup>
<b>TOTAL ESTIMATED EXPENSES FOR 19<sup>95</sup></b>	---	---	---	---	---	<b>\$ 2407<sup>48</sup></b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
SANTOS	0009		\$	
	0515			29 76
TOWNSHIP	1805-A			
	0001			407 90
Dale Solley	0002			
	2197			
	2203			
	0845			
	1669			
	1805B			484 88
Bolton Ranch INC	0006			
	0007			
	2272			
	0619			
	0918			
	0624			
	0621			575 94
Vergil Olson	0003			
	1875			64 15
Verdell Olson	0008B			
	0833			
Lake	2264B			258 39
Frank Kohl	0008A			
	0413			
	0687			
Lake	2264-A			233 80



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 74-A

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1995 water assessments will be actual cost of  
water delivered in 1994 as reported on the watermaster's report

All assessments due April 1, 1995

No water user has the right to demand and receive  
water, and the watermaster shall not deliver water  
to such persons, until water assessment as set forth  
by the current budget, is paid in full

Watermaster shall begin duties April 1, 1995

and end November 1, 1995 or when all water users  
are finished irrigating, whichever comes first.