

June 22, 1995

Joe Tonseire, Secretary
Box 871
Salmon, ID 83467

WATER DISTRICT #74-A
WATERMASTER: Todd Bledsoe
STREAM: Geertson Creek

Dear Mr. Tonsmeire:

Enclosed herewith is a copy of the Watermaster's Annual Report for the 1994 water season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Sincerely,

LISA KEISER
Office Secretary

cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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Department of Water Resources
District Office

WATERMASTER'S REPORT

From April 1, 1994 To November 1, 1994

Water District No. 74-A

Name of Watermaster Todd Eledsoe

P. O. Address Salmon Idaho 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi

ss.

Todd Eledsoe, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Geartson Creek in District 74-A, having been lawfully appointed by the Director, Department of Water Resources _____ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ - 0 - is justly due as stated.

Todd Eledsoe

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 15th day of June, 1994

George E. Miley
Notary Public
STATE OF IDAHO
My Commission expires 4-29-97

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald D. Carb

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.7819985</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
116.7	29	76	125	00	95	24			Total No. Days of Watermaster
									days at \$ <u>10.500</u> per day
228.9	407	90	532	50	124	60			Total No. Days of Asst. Watermaster
									days at \$ per day
272.1	484	88	582	50	97	62			Other expenses charged pro rata
									TOTAL COST
									Total No. 24-Hour Sec. Feet. Delivered
									Cost per 24-Hour Sec. Feet. Delivered
323.2	575	94	447	50			128	44	
									Melroege \$ 900 ⁰⁰
									Misc ed 100 ⁰⁰
									SS Tax 88 ⁶²
									Medicare 18 ⁸⁰
36	64	15	130	00	65	85			<u>1107 48</u>
145	258	39	217	50			40	89	
131.2	233	80	187	50			46	30	
197.9	352	66	277	50			75	16	
1351	2407	48	2500	00	383	31	290	79	
			92 ²				92 ⁵²		

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Department of Water Resources
Eastern District Office

Form No. 32

Watermaster's Report

From _____, 19__

To _____, 19__

- OF -

_____ County, Idaho,

Dated _____, 19__

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was
filed for record at the request of _____

this _____ day of _____,

A.D. 19__.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County,
State of Idaho, have examined and approved the bill of \$ _____, payable to
_____, Watermaster for District No. _____, for
services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster,
payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.