June 22, 1995

Joe Tonseire, Secretary Box 871 Salmon, ID 83467

WATER DISTRICT #74-A
WATERMASTER: Todd Bledsoe
STREAM: Geertson Creek

Dear Mr. Tonsmeire:

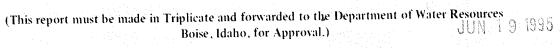
Enclosed herewith is a copy of the Watermaster's Annual Report for the 1994 water season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Sincerely,

LISA KEISER Office Secretary

cc: Watermaster



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## WATERMASTER'S REPORT

rom Opril	1094 To	DOD SWRSIS 1	. 1994
Vater District No. 74-A	<b>E</b> 1		
Name of Watermaster 7022	migra . Designational Commission and the	a the state of the	innan Menandana piringgan pangan ang manandan ang menandan ang menang menang menang menang menang menang menan
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STATE OF IDAHO.	$\left. \right\}_{ss}$		
COUNTY OF (Cmli	SS.	H Idelys	lly sworn, deposes and says
2613 6601			
that he is (Deputy) Watermaster on	Gostago	Creek in District	74-A, having been
lawfully appointed by the Director. Do	epartment of Water	Resources	
and that the volumes of water, as sta			e several users, are correct;
that the sum of \$ is jus			
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		To la	thele
			District No.
	-16	(Deputy) Watermaste	r District No.
Subscribed and sworn to before	me, this _/_ day	of Jumps	GEORGE ELMILEY
		JENGE Nota	PROPERTY PUNIC STATE
			and the state of t
(SEAL)		My Commission expires	
	Boise Idah	0,	, 19
AMERICA OF DETIENT THAT			
I HEREBY CERTIFY, That			and that his hill
was lawfully appointed by me (Deput			
for services rendered prorated to the	ne several users, as	herein sworn to, is, to	the best of my knowledge
and belief, correct.			
	in the first of the second of <del>t</del> o the second of the secon	Director, Departm	nent of Water Resources
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Total in 24-hour	Total Cost		Adopted Budget		Credi	ts	Debits		Cost Per 24-Hr. Sec. Ft. \$/- 78/9985	
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									days at \$ per day \$	
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									Total No. 24-Hour Sec. Feet. Delivered 1351 -	
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Department of Water Resources
Eastern District Office

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STATE OF IDA	$\rangle_{\rm ss.}$			
We, the Board of Co	ounty Commissioners o	$\mathbf{f}$		County,
State of Idaho, have exar	nined and approved the	e bill of \$	, pa	yable to
		, Watermaster for	District No.	, for
services rendered during	19, and have o	rdered a warrant drawr	in favor of said Wate	rmaster,
payable out of the funds	of said Water District of	on deposit with the Co	unty Treasurer.	
ATTEST:			Chairman	of Board.
				Clerk.