



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 14, 2003

LA MAR COCKRELL
237 LEMHI RD
SALMON ID 83467

RE: WATER DISTRICT #74-B

Dear Mr. Cockrell:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

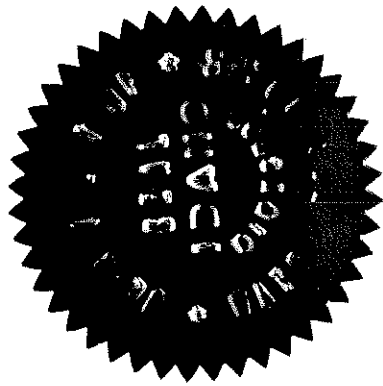
HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed LA MAR COCKRELL as
WATERMASTER of WATER DISTRICT #74-B for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 14th
day of APRIL 20 03.


Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

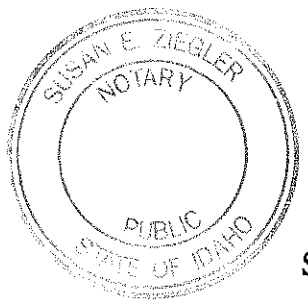
RECEIVED
APR 14 2003
Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Lemhi) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

Lamar Cockrell
Principal

SUBSCRIBED AND SWORN to before me this 11th day of April, 2003.



SEAL

Susan E. Ziegler
NOTARY PUBLIC
Residing at Salmon, Idaho
Commission Expires 9-4-2005

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APR 14 2003
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
March 29, 2003
Year

RE: Water District No. 74-B
Stream: Kirtley Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lamar Cockrell

ADDRESS OF WATERMASTER: 237 Lemhi Road
Salmon, Idaho 83467

PHONE NUMBER: 756-2541

Date watermaster is to start: April 15th

If known, the date services of watermaster are to terminate: Oct 15th

Nary D Merrill PO Box 1516 Salmon Id 756 6733
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.