



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

**OCTOBER 12, 2002**

**LaMar Cockrell  
237 Lemhi Rd.  
Salmon ID 83467**

**Water District No. #74-B**

**Dear Mr. Cockrell:**

**In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.**

**In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.**

**We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.**

**Do not fail to send the Watermaster's Daily Record Books along with the report and budget.**

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

**Harold W Jones  
Water Rights Supervisor**

**HWJ:dn**