

# WATERMASTER'S REPORT

From MAY 1, 2001 To OCTOBER 15, 2001

Water District No. 74-B  
Name of Watermaster LAMAR COCKRELL  
P.O. Address 237 LEMHI ROAD

### AFFIDAVIT OF WATERMASTER

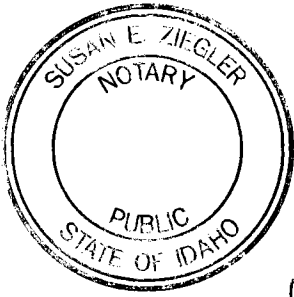
STATE OF IDAHO }  
COUNTY OF LEMHI } ss.

LAMAR COCKRELL, being first duly sworn, deposes and says that he is Watermaster of Water District 74-B, having been lawfully appointed by RONALD D. CARLSON, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lamar Cockrell  
(Deputy) Watermaster District No. 74-B

Subscribed and sworn to before me, this 20th day of February, 2002

Susan E. Ziegler  
Notary Public  
Residing at Salmon, Idaho  
My Commission expires 9-4-2005



(SEAL)

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that Lamar Cockrell was lawfully appointed by me as Water Master of Water District No. 74-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

RECEIVED  
FEB 21 2002  
Department of Water Resources  
Eastern Region

Karl J. Dreher  
Director, Department of Water Resources  
By H. W. Jones



| Total Delivery<br>in 24-Hour<br>Sec. Feet | Total Cost |           | Adopted Budget |           | Credits      |              | Debits |      | Cost Per 24-Hr. Sec. Ft. \$ <u>63995303</u>              |
|---|------------|-----------|----------------|-----------|--------------|--------------|--------|------|--|
|   | \$         | cts.      | \$             | cts.      | \$           | cts.         | \$     | cts. |  |
| 317.50                                    | 203        | 18        | 238            | 04        | 34           | 86           |        |      | Total No. Days of Watermaster <u>SEASON</u>              |
| 519.00                                    | 332        | 14        | 233            | 16        |              |              | 98     | 98   | days at \$                      per day \$ <u>189 59</u> |
| 204.40                                    | 130        | 81        | 145            | 96        | 15           | 15           |        |      | Total No. Days of Asst. Watermaster <u>—</u>             |
| 135.70                                    | 86         | 84        | 125            | 81        | 38           | 97           |        |      | days at \$                      per day \$               |
| 145.20                                    | 92         | 92        | 95             | 18        | 2            | 26           |        |      | Other expenses charged pro rata \$ <u>682 41</u>         |
| -0-                                       | -0-        |           | 4              | 41        | 4            | 41           |        |      | <b>TOTAL COST</b> \$ <u>872 00</u>                       |
| 40.80                                     | 26         | 11        | 29             | 44        | 3            | 33           |        |      | Total No. 24-Hour Sec. Feet Delivered <u>1362 60</u>     |
| 0   | 0          |           | 0              |           |              |              |        |      | Cost per 24-Hour Sec. Feet Delivered \$ <u>63995303</u>  |
| <u>1362.60</u>                            | <u>872</u> | <u>00</u> | <u>872</u>     | <u>00</u> | <u>98.98</u> | <u>98.98</u> |        |      |  |