



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 12, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LAMAR COCKRELL  
ROUTE 1 BOX 9  
SALMON ID 83467

RE: WATER DISTRICT 74-B

Dear Mr. Cockrell:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure


HWJ:sc

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have this day appointed* Lamar Cockrell *as*  
Watermaster *of* Water District 74-B *for*  
Irrigation season 1997 *or until his successor is*  
*appointed and qualified under the provisions of Section(s)* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* 12th  
*day of* May *19*97*.*

  
\_\_\_\_\_  
*Director*

RECEIVED  
MAY 07 1997

WATER DISTRICT INFORMATION SHEET

Department of Water Resources  
Eastern Region

1997  
Year

Kistlay Creek 74-B  
Water District #/Stream Name

Samuel Cockrell  
Watermaster Name

Route 1 Box 9 Salmon, Idaho 83467  
Address

756-2541  
Phone Number

none  
Assistant Watermaster Name

Address

Phone Number

Mona Cockrell  
Secretary Name

Route 1 Box 9 Salmon, Idaho 83467  
Address

208-756-2541  
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.  
Sincerely,

Sharla Cox  
Water Rights Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAY 07 1997  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of Lemhi )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

Lamar Lockwell  
Principal

SUBSCRIBED AND SWORN to before me this 5th day of May, 1997.

Susan E. Zeigler  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 9-4-99

SEAL

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MAY 07 1997

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
May 6, 1997

RE: Water District No. 74-B  
Stream: Kitley Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lamar Cockrell

ADDRESS OF WATERMASTER: Route 1 Box 9  
Salmon, Idaho 83467

PHONE NUMBER: 208-756-2541

Date watermaster is to start: at once

If known, the date services of watermaster are to terminate: Oct. 15

Garry Dmuntz PO Box 1514 Salmon 756-6105  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.