

March 20, 1997

MONA COCKRELL  
ROUTE 1 BOX 9  
SALMON ID 83467

RE: WATER DISTRICT 74-B

Dear Ms. Cockrell:

We received your request for a new handbook for measuring water for 1997. Please keep in mind that until all these forms below are sent in and approved by this office, no certificate and handbooks will be sent and no watermaster can be officially appointed.

- (X) Annual Meeting Minutes
- (X) Adopted Budget
- (X) Oath of Office
- (X) Petition for Watermaster's Services

Since we need all of these forms in the office before the Certificate can be sent, please get them to use as soon as you can.

Sincerely,

Sharla Cox  
Office Secretary

Enclosure