

February 21, 1995

MONA COCKRELL, SECRETARY  
RT 1 BOX 9  
SALMON, ID 83267

WATER DISTRICT # 74-B  
STREAM: KIRTLEY CREEK

Dear Ms. Cockrell:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

February 21, 1995

LEMHI COUNTY TREASURER/AUDITOR  
206 COURTHOUSE DR  
SALMON ID 83467

RE: WATER DISTRICT NOS: 74-B  
WATERMASTER: LAMAR COCKRELL

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECEIVED  
FEB 09 1995

Department of Water Resources  
Eastern District Office

# WATERMASTER'S REPORT

From May 6, 1994 To October 15, 1994

Water District No. 74-B

Name of Watermaster Lamar Cockrell

P. O. Address Route 1 Box 9 Salmon, Idaho 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Lemhi } ss.

Lamar Cockrell, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Kirtley Creek in District 74-B, having been lawfully appointed by the Director, Department of Water Resources Ron Carlson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 572<sup>00</sup> is justly due as stated.

Lamar Cockrell

(~~Deputy~~) Watermaster District No. 74-B

Subscribed and sworn to before me, this 6th day of February, 1995

Linda Buster  
Notary Public.

(SEAL)

My Commission expires 8-22-2000

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald Hank



Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ .540310773
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
325.45	175	84	131	02			44	82	Total No. Days of Watermaster <i>Season</i>
333.95	180	44	191	03	10	59			days at \$ per day \$18959
142.80	77	16	86	28	9	12			Total No. Days of Asst. Watermaster 0
127.00	68	62	58	83			9	79	days at \$ per day \$ 0
84.75	45	79	60	41	14	62			Other expenses charged pro rata \$38241
39.20	21	18	24	57	3	39			TOTAL COST \$57200
5.50	2	97	19	86	16	89			Total No. 24-Hour Sec. Feet. Delivered 105865
-0-	-0-		-0-						Cost per 24-Hour Sec. Feet. Delivered \$.540310773
<u>1,058.65</u>	<u>572</u>	<u>00</u>	<u>572</u>	<u>00</u>	<u>54</u>	<u>61</u>	<u>54</u>	<u>61</u>	

# Watermaster's Report

From \_\_\_\_\_, 19\_\_

To \_\_\_\_\_, 19\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*