



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MARCH 13, 2003

MR. JOHN TRACY  
20 TRACY LANE  
SALMON ID 83467

RE: WATER DISTRICT #74-C

Dear Mr. Tracy:

We have received the one page spread sheets that you have sent us from 1996 through 2002. Before we can certify a Watermaster for this water district we need to receive the Annual Meeting Minutes from this water district showing a Watermaster was elected, a Proposed Budget, a Petition For Watermaster's Services and the Oath signed by the Watermaster.

We have enclosed blank forms for the Budget, Petition and the Oath. We also have enclosed information relating to the Adoption of Budget and information that may be helpful concerning the Annual Meeting.

Once we have received the minutes, the Proposed Budget, the Oath and the Petition we can then certify a Watermaster for the district. Thank you.

Sincerely,

Harold W Jones,  
Water Right Supervisor

HWJ::dn

Enclosures



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**FEBRUARY 13, 2003**

**JOHN TRACY  
20 TRACY LANE  
SALMON ID 83467**

**RE: Water District #74-C**

**Dear Mr. Tracy:**

**This is a reminder that we have not yet received the required Watermaster's Report or Proposed Budget from your water district. These items need to be sent to us prior to your annual meeting. We sent you forms for this last October. If you did not receive these forms please let us know and we will send a second packet.**

**Please send us the reports we need in time for us to send your secretary the forms needed for the annual meeting. Thank you.**

**Sincerely,**

**Darlene Newman  
Secretary**