

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream SANDY CREEK

Water District 74-B

Month of MAY, 19 2002

Watermaster CROFT

P. O. Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources  
Eastern Region

RECEIVED  
JAN 14 2003

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of MAY 19 2002

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Water Right Ident. No.

Amount Second Feet (cfs)

DAYS OF MONTH

Acres Cultivated

Sec.

Twp.

Rge.

Name of Present Owner

Address

MAY

1

2

3

4

5

Gary P  
Stacy  
Anna  
Curley  
Denise  
Clayton

1st  
2nd  
3rd  
4th

37

15

slight

slight

WE  
Gary  
Bob  
David  
Gary  
Clayton





PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

REGIONAL OFFICES

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

WATERMASTER'S

**DAILY RECORD**

Stream SANDY CREEK  
Water District 740B  
Month of July 2002  
Watermaster Steve Crofoot  
P.O. Address \_\_\_\_\_

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

Department of Water Resources  
Eastern Region

JAN 14 2003

RECEIVED

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of July 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5 | RKS                     |
|-----------------------------------|-------------------------------------|--------------------------|---|---|---|---|---|-------------------------|
| Gary                              | 1 <sup>ST</sup>                     |                          |   |   |   |   |   |                         |
| Craling                           | 2 <sup>nd</sup>                     |                          |   |   |   |   |   |                         |
| Gary                              | 3 <sup>rd</sup>                     |                          |   |   |   |   |   |                         |
| Curtis                            | 4 <sup>th</sup>                     |                          |   |   |   |   |   |                         |
| Demorion                          |                                     |                          |   |   |   |   |   |                         |
| Chayne                            |                                     |                          |   |   |   |   |   |                         |
| Gary                              |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   | moved to water to       |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   | wells spring            |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   | part of the water ditch |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   | I Curtis                |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   |                         |
|                                   |                                     |                          |   |   |   |   |   |                         |

Month of

*July*

19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Water Right Ov | 6 | 7 | 8 | 9 | 10 | 11 | 12          | 13 | 14                   | 15        | RKS                                   |
|-----------------------------|---|---|---|---|----|----|-------------|----|----------------------|-----------|---------------------------------------|
| <i>Gares</i>                |   |   |   |   |    |    | <i>30</i>   |    | <i>50/115<br/>50</i> | <i>35</i> |                                       |
| <i>Crating</i>              |   |   |   |   |    |    | <i>1550</i> |    |                      | <i>45</i> |                                       |
| <i>Mary</i>                 |   |   |   |   |    |    |             |    |                      |           |                                       |
| <i>Curtis</i>               |   |   |   |   |    |    |             |    |                      | <i>20</i> |                                       |
| <i>Demarin</i>              |   |   |   |   |    |    |             |    |                      |           |                                       |
| <i>Chayne</i>               |   |   |   |   |    |    |             |    |                      |           |                                       |
| <i>Sang</i>                 |   |   |   |   |    |    |             |    |                      |           |                                       |
|                             |   |   |   |   |    |    |             |    |                      |           | <i>moved<br/>to water</i>             |
|                             |   |   |   |   |    |    |             |    |                      |           | <i>well spring</i>                    |
|                             |   |   |   |   |    |    |             |    |                      |           | <i>part of<br/>Lake at Con. Ditch</i> |
|                             |   |   |   |   |    |    |             |    |                      |           | <i>J Curtis</i>                       |
|                             |   |   |   |   |    |    |             |    |                      |           | <i>exc.<br/>add<br/>add<br/>add</i>   |

Month of July 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Water Right Or | 16 | 17 | 18 | 19 | 20 | 21    | 22 | 23 | 24 | 25 | IRKS                       |
|-----------------------------|----|----|----|----|----|-------|----|----|----|----|----------------------------|
| Gary                        |    |    |    |    | 40 | 60    |    |    |    |    |                            |
| Craig                       |    |    |    |    | 50 | 50    |    |    |    |    |                            |
| Gary                        |    |    |    |    | 40 | MOVED |    |    |    |    |                            |
| Curtis                      |    |    |    |    | 15 | 40    |    |    |    |    |                            |
| Demain                      |    |    |    |    |    |       |    |    |    |    |                            |
| Chayne                      |    |    |    |    |    |       |    |    |    |    |                            |
| Gary                        |    |    |    |    |    |       |    |    |    |    |                            |
|                             |    |    |    |    |    |       |    |    |    |    |                            |
|                             |    |    |    |    |    |       |    |    |    |    | - moved<br>it water to     |
|                             |    |    |    |    |    |       |    |    |    |    | with spray                 |
|                             |    |    |    |    |    |       |    |    |    |    | part of<br>the water right |
|                             |    |    |    |    |    |       |    |    |    |    |                            |
|                             |    |    |    |    |    |       |    |    |    |    | at Curtis                  |
|                             |    |    |    |    |    |       |    |    |    |    |                            |
|                             |    |    |    |    |    |       |    |    |    |    |                            |
|                             |    |    |    |    |    |       |    |    |    |    | est.<br>20<br>100<br>10    |
|                             |    |    |    |    |    |       |    |    |    |    |                            |
|                             |    |    |    |    |    |       |    |    |    |    |                            |



Month of July 19   

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Water Right Or | 26 | 27 | 28 | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS  |
|-----------------------------|----|----|----|----|----|----|----------------------------------|--|
| <u>Gary</u>                 |    |    | 50 | 40 | 50 |    |                                  |  |
| <u>Craig</u>                |    |    | 25 | 12 | 12 |    |                                  |  |
| <u>Gary</u>                 |    |    |    |    |    |    |                                  |  |
| <u>Curtis</u>               |    |    | 25 | 50 |    |    |                                  |  |
| <u>Demoin</u>               |    |    |    |    |    |    |                                  |  |
| <u>Clayne</u>               |    |    |    |    |    |    |                                  |  |
| <u>Gary</u>                 |    |    |    |    |    |    |                                  |  |
|                             |    |    |    |    |    |    |                                  |  |
|                             |    |    |    |    |    |    |                                  |  |
|                             |    |    |    |    |    |    |                                  | July 20 - moved collins ditch water to Stevens |
|                             |    |    |    |    |    |    |                                  | July 28 shut Curtis spray ditch off            |
|                             |    |    |    |    |    |    |                                  | July 29 shut Clayne off                        |
|                             |    |    |    |    |    |    |                                  | July 28 ad hilgh water ditch off               |
|                             |    |    |    |    |    |    |                                  | off  |
|                             |    |    |    |    |    |    |                                  | July 29 = cut Curtis to 20                     |
|                             |    |    |    |    |    |    |                                  | Demoin off                                     |
|                             |    |    |    |    |    |    |                                  | July 30 Curtis off                             |
|                             |    |    |    |    |    |    |                                  | 3rd night off                                  |
|                             |    |    |    |    |    |    |                                  | off  |
|                             |    |    |    |    |    |    |                                  |  |
|                             |    |    |    |    |    |    |                                  |  |
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Month of July 19      

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | Avg | 2 | 3 | 4 | 5 |
|-----------------------|--------------------------------|--------------------------|-----|---|---|---|---|
| Cary                  |                                |                          | 75  |   |   |   |   |
| Craig                 |                                |                          | 50  |   |   |   |   |
|                       |                                |                          |     |   |   |   |   |
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Month of July 19    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|-----------------------|---|---|---|---|----|----|----|----|----|----|
| GARY                  |   |   |   |   |    | 75 |    |    |    |    |
| Craig                 |   |   |   |   |    |    |    |    |    |    |
|                       |   |   |   |   |    |    |    |    |    |    |
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