

State of Idam DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE Governor

> KARL J. DREHER Director

APRIL 25, 2002

STEVE CROFOOT 128 SANDY CREEK RD SALMON ID 83467

RE: WATER DISTRICT #74-G

Dear Mr. Crofoot:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn



State of Idah

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

SALMON ID

APRIL 25, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER Director

DEMOIN PAT MCCONAGHY 373 SANDY CREEK RD

RE: WATER DISTRICT #74-G

83467

Dear Mr.McConaghy:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho Department of Water Resources

Certificate of Appointment

| as | -G for | or until his successor is | | |
|--|----------------------|---------------------------|--|--|
| STEVE CROFOOT | WATER DISTRICT #74-G | | ons 42-605 | thed by applicable law. |
| This is to certify that I have on this day appointed | of | 2002 IRRIGATION SEASON | appointed and aualified under the provisions of Sections | Idaho Code, at such rate of compensation as established by applicable law. |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 25th day of APRIL

Director

State of Idaho Department of Water Resources

Certificate of Appointment

| ASSISTANT WATERMASTER of WATER DISTRICT #74-G 2002 IRRIGATION SEASON or until his successor is annointed and analified under the provisions of Sections 42-605 |
|--|
| I or until his successor der the provisions of Sections 42-605 |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 25th day of APRIL

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho |) | |
|----------------|------|---------------|
| • |) ss | Official Oath |
| county of FMHi |) | |

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-6 for the 2002 irrigation season or 2002 calendar year of 2002 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 24Th day of 4FF

2002.

Notary Public

Residing At SHOW

Commission Expires 2-19-7003

APR 25 2002

Department of Water Resources

ASSISTANT PETITION FOR WATERMASTER'S SERVICES

Water District No. 74-6

Stream: SANDY CREEK

RE:

| · | • |
|---|---------------|
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | |
| | • |
| | |
| I, the undersigned, owner or manager of ditches or pers ditches in Water District No. 74-6 hereby request the watermaster for the reason that there is a necessity for the u of the waters of the District. | services of a |
| NAME OF WATERMASTER: Donoin PMCCONAGRY | |
| ADDRESS OF WATERMASTER: 373 SANDY CREEK PORT | <u> </u> |
| Salmon IO | <u></u> |
| PHONE NUMBER: 208 756 3028 | <u>.</u> |
| Date watermaster is to start: | |
| If known, the date services of watermaster are to termin | ate: Oct / |
| Start Confort 128 Sundy Creek Rd signature address | 756-2772 |
| signature address | telephone |
| | |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 2 5 2002

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

| STATE OF IDAHO | |
|--|---|
| County of <u>fuffi</u>) ss | OFFICIAL OATH |
| | |
| I do solemnly swear (or affirm) t | hat I will support the Constitution of the United |
| States, the Constitution and laws of the S | tate of Idaho, specifically including the provisions |
| of Section 42-605 and 42-607, Idaho Cod | e and that I will faithfully discharge all the duties |
| of the office of ASSISTANT WATERMA | ASTER OF WATER DISTRICT #74 |
| according to the best of my ability. So | help me God. |
| | |
| | Pet Me Carrades Principal |
| SUBSCRIBED AND SWORN to before | me this 1st day of April, 2002. |
| | - Foi Cle |
| BILL ALLEN | NOTARY PUBLIC Residing at SHLMON Commission Expires 2-19-7005 |
| NOTARL PUBLIC DEAL | |
| PUBLIC | RECEIVED |
| ATE OF IDAMO | APR 2 5 2002 |

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Water District No. 74-B

RE:

| TO: IDAHO DEPARIMENT OF WATER RESOURCES |
|---|
| |
| I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $74-6$, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. |
| NAME OF WATERMASTER: Steve CROFOOT |
| ADDRESS OF WATERMASTER: 128 SANDY Creek Road |
| SALUON, IdAho |
| PHONE NUMBER: 208-756-2772 |
| Date watermaster is to start: |

If known, the date services of watermaster are to terminate: 10-

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 2 5 2002

PETITION FOR WATERMASTER'S SERVICES

74-G

Water District No.

| The state of the s | |
|--|-------------|
| Stream: SANDY CREEK | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | |
| | |
| I, the undersigned, owner or manager of ditches or person ditches in Water District No. $74-6$, hereby request the sewatermaster for the reason that there is a necessity for the use of the waters of the District. | rvices of a |
| NAME OF WATERMASTER: Steve CROFOOT | |
| ADDRESS OF WATERMASTER: 128 SANDY Creek Roo | rd |
| SAlmon, Idaho 83467 | |
| PHONE NUMBER: 208-756-2772 | ė |
| Date watermaster is to start: April 2002 | |
| If known, the date services of watermaster are to terminate | : Det 12002 |
| Curp / | |
| signature address | telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 0 7 2002

Department of Water Resources Eastern Region