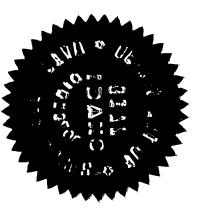
## State of Idaho Department of Water Resources

# Certificate of Appointment

| appointed and qualified under the provisions of Sections 42-605 | 2001 IRRIGATION SEASON or until his successor is | This is to certify that I have on this day appointed_STEVE_CROFOOT_WATERMASTER #74-G |
|---|--|--|
|---|--|--|



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 9th \_\_\_\_\_\_ day of \_\_\_\_\_ APRIL \_\_\_\_ 20\_01\_\_\_.

Director



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

**APRIL 9, 2001** 

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MR. STEVE CROFOOT 128 SANDY CREEK ROAD SALMON ID 83467

RE: WATER DISTRICT #74-G

Dear Mr. Crofoot:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

### BEFORE THE DEPARTMENT OF WATER RESOURCES

### OF THE

RECEIVED

APR 0 5 2001

### STATE OF IDAHO

Department of Water Resources Eastern Region

| STATE OF IDAHO         | )                                       |                           |                                       |
|------------------------|---|---------------------------|---------------------------------------|
| County of LEXA         | ) ss<br>Li )                            | OFFICI                    | AL OATH                               |
|                        |   |                           |                                       |
| I do solemnly          | swear (or affirm) that I wi             | ll support the Constitu   | ition of the United                   |
| States, the Constituti | on and laws of the State of I           | laho, specifically inclu  | ding the provisions                   |
| of Section 42-605 and  | i 42-607, <u>Idaho Code</u> and th      | at I will faithfully disc | harge all the duties                  |
|                        | WATERMASTER                             |                           |                                       |
| •                      | t of my ability. So help me             | God.                      |                                       |
|                        | · · · · · · · · · · · · · · · · · · ·   |                           |                                       |
|                        |   |                           |                                       |
| •                      |   |                           |                                       |
|                        | 0                                       | A A                       |                                       |
|                        |   | Twe Crofoo                | 1                                     |
|                        | Princ                                   | pal //                    |                                       |
|                        |   | - Th                      |                                       |
| SUBSCRIBED AND         | SWORN to before me this_                | 12 day of MARC            | H , 2001.                             |
|                        | -                                       | To au                     | _                                     |
|                        | - · · · · · · · · · · · · · · · · · · · | RY PUBLIC                 |                                       |
|                        | Residin<br>Commi                        | ssion Expires 2-1         | 9-2003                                |
|                        |   | • • •                     | · · · · · · · · · · · · · · · · · · · |

### RECEIVED

APR 0.5 2001

Department of victor Resources Eastern Fiction

### PETITION FOR WATERMASTER'S SERVICES

| Salvan, | Idaho         |
|---------|---------------|
| March 5 | Zoo  <br>Year |

RE: Water District No. 74-6

Stream: SANdy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

| NAME OF WATERMASTER: Steve Crofoot                           |            |
|--|------------|
| ADDRESS OF WATERMASTER: 128 SANDY Creek Road                 |            |
| Salmon, Idaho 83467  |            |
| PHONE NUMBER: 208 756 2772                                   |            |
| Date watermaster is to start: April 1 - 2001                 |            |
| If known, the date services of watermaster are to terminate: | Nov 1-2001 |
| Sall Chille 366 SANDY CHEK 208-75                            | -6181_     |
| signature address  | telephone  |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.