



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JANUARY 11, 2001

STEVE CROFOOT  
128 SANDY CREEK ROAD  
SALMON ID 83467

WATER DISTRICT #74-G  
STREAM: SANDY CREEK

Dear Mr. Crowfoot:

Enclosed herewith is a copy of the watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

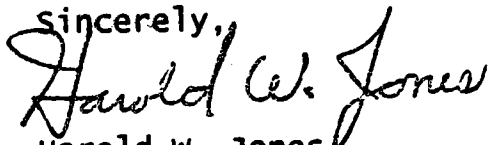
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 watermaster Handbook, a copy of the financial statement may be

submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Harold W. Jones  
Water Right Supervisor

HWJ:dn

Enclosure

# WATERMASTER'S REPORT

RECEIVED

JAN 03 2001

Department of Water Resources  
Eastern Region

From April 1, 19 2000 To November 1, 19 2000

Water District No. 746

Name of Watermaster Steve Crofoot

P.O. Address 128 Sandy Creek Rd Salmon, Idaho 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Lewhi ) ss.

STEVE Crofoot, being first duly sworn, deposes and says that he is Watermaster of Water District 746, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Steve Crofoot

(Deputy) Watermaster District No. 746

Subscribed and sworn to before me, this 20<sup>th</sup> day of January, 2001

[Signature]

Notary Public

My Commission expires 2-19-2003

(SEAL)

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that Steve Crofoot was lawfully appointed by me as Water Master of Water District No. 746, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DRZHER

Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Terry McNellis	74-00200	
2	Steve Ceofoot	74-00199	
3	Craig Stahl	74-00201	
4	Steve Ceofoot	74-00202	
5	Curtis Fayle	74-00205	
6	Pat McConnaghy	74-02009	
7	Clayne Hansen	74-01797	
8	Merlin Fishel	74-00405A	
9	Jay Bowman	74-00725	
10	Paul Chartrand	74-00480	
11	Jim Dunford	74-01799 B	
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WATER SANDY CREEK 2000

~~April 11~~ - Curtis turned water on  
April 25 - GARY turned water on  
Curtis OFF

May 2 - turned Don some water 20"

May 3 - Turned Don 30"  
GARY 90"

May 8 Don 55"  
GARY 60"

shut 70" off of Denoin

turn 25" in 3<sup>rd</sup> right upper place

~~May 15~~ Don 75"

GARY 85"

upper Gary 65"

May 16 - turned Curtis 80" water  
1 2 & 3 are full

May 18 Denoin took 30" water

May 19 - Clayne took water

May 22 - water ead in ditch

water in upper place All ditches

May 22 WF Gary - 8 1/2 " 600" weir 500"

Clayne Paul 8 1/2 " 48" weir 400"

\* Pipe is open

May 23

WF Gary 8 1/2 " 500 "

Clayne Paul 8 " 367 "

water had been mended with



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EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

OCTOBER 19, 2000

STEVE CROFOOT  
RT 1 BOX 38  
SALMON ID 83467

Water District No. #74-G

Dear Mr. Crofoot:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

  
Harold W Jones  
Water Rights Supervisor

HWJ:dn