

ROSTER OF ATTENDANCE

IN THE MATTER OF PROPOSED)
 CREATION OF A WATER DISTRICT IN)
 THE UPPER SALMON RIVER BASIN,)
 IN ADMINISTRATIVE BASINS 71 & 72)

PUBLIC HEARING
 November 9, 2005, 7:00 p.m.

Conducted by Karl Dreher, Director

NAME	ADDRESS	I am planning to Testify (Yes/No)
------	---------	--------------------------------------

Wally Kimble	22000 East Fork Rd	No
Blair Kauer	Box 111 Lemhi Idaho 83465	YES ✓
Claire Casey	Watts Bridge by Bruno's	No
• SHIFF HANSEN	HC 63 BOX 1777 CHALLIS	No
Dan Woolley	Box 1204 CHALLIS	No
Jim Mullens	HC 61, Box 3041 CHALLIS	no
Lee Kappner	Box 281	Challis, Ida
• Jackie Ingram	HC 68 Box 320	Clayton, Id No
Wong James	Box 333 HC 68	Challis Id, No
• BRENT BRUNKER	Box 303 Clayton	No
• Ruth Brunken	" "	" "
• Michelle McKinley	Box 182 Clayton	"
• Charlie Campbell	HC 67 Box 308 Stanley	" "
• Steven & Bonnie Garman	HC 68 352 Box Clayton	No
Dale Edwards	PO Box 846 Salmon	No
Edgar Edwards Jr	P.O. #508299 Jackson	No

NAME	ADDRESS	I am planning to Testify (Yes/No)	
Alan Henderson	P.O. Box 645 Challis	NO	
J.R. Cramis	P.O. Box 1220 Cramis	YES ✓	
Don Robins	HC 62 Box 2215 Challis MAY	NO	
Halley Mott	Flying Jopel Road Mar Id.	No	
Eddie Baker Jr	HC 68 Box 379 Clayton, ID		
Stan Danton	Dist 73 HC 62 Box 1180 Ellis Id.	N	*
Douglas H. Lenton	P.O. Box 97 Challis	No	
Bret Getty	P.O. Box 648 Challis	No	
Bert Loughy	P.O. Box 62 Clayton 83227	No	
Bill Getty	88 Lois Lane Salmon	YES	
Gary Chamberlain	HC 63 Box 1770 Challis	No	
Lynn Hughes	HC 61 Box 3054 Challis	NO	
Richard McDonald	PO Box 13 Ellis	No	
Eugene Cox	HC 63 Box 1583 CHALLIS	NO	
Jerry Hawkins	HC 61 Box 3050 Challis	yes ✓	IT
Wynold "Fol" Jones	P.O. Box 766 Challis	No	*
Michael Collette	161 E MALLARD Dr Boise	NO	
Alan Bittner	1206 S Challis St Salmon	No	
Robert W. Chewning	139 Pahsimeroi Rd Ellis	No	
KARIE BRECKENRIDGE	Box 685 PCLBDO	YES	
ROB STRUTHERS	" " "		
JAMES WHITTAKER	P.O. 240 Wendore	YES ✓	IT

NAME

ADDRESS

I am planning to
Testify (Yes/No)

JAY C. WEIDNER
WINTER 5821 MORNING DOVE
SUMMER WANAHA, ED 83696
BOX 176 STANLEY ED 92277
NO

TESTIMONY LOG

IN THE MATTER OF OF PROPOSED)
 CREATION OF A WATER DISTRICT IN)
 THE UPPER SALMON RIVER BASIN,)
 IN ADMINISTRATIVE BASINS 71 & 72)
 _____)

PUBLIC HEARING
 November 9, 2005
 7:00 p.m.

 Conducted by Karl Dreher
 Director

TAPE NUMBER 1

TAPE LOCATION		TESTIMONY DESCRIPTION
TO	FROM	
1:09	00:13	DIRECTORS INTRODUCTION
3:34	1:10	JACK CHALLIS
4:21	3:45	JERRY HAWKINS, WD 72-F
5:03	4:30	BLAIR KAVER
6:80	5:27	JAMES WHITTAKER, 74-W & 74-Z ADVISORY COMMITTEE MEMBER
7:90	6:90	KATIE BRECKENRIDGE
8:54	7:91	DIRECTOR'S CLOSING COMMENTS.