## **TESTIMONY LOG**

IN THE MATTER ABOLISHING THE EAST SNAKE PLAIN AQUIFER EAST WATER MEASUREMENT DISTRICT	ERN) ) )	PUBLIC HEARING February 27, 2007 1:00 P.M. Best Western Cottontree Inn 450 W 4 <sup>th</sup> S
	<del></del>	Rexburg, ID

Conducted by Tim Luke

TAPE	NUMBER	

TAPE LOCATION			
TO FROM	TESTIMONY DESCRIPTION		
OB30 0037 → 0166	Tim Luke Introduction 4 end		
	no testimony		