



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 6, 2000

Cheral McCallister
PO Box 157
Glenns Ferry, ID 83623

RE: Cold/Bennett Creek Water District

Dear Ms. McCallister:

At the annual Water District meeting you were elected as the Watermaster. Although the duties of Watermaster are straight forward, the following are responsibilities regarding record keeping:

-Before the Watermaster can perform duties, a completed Oath (enclosed) must be submitted to the Department. The Department will inturn send a "Certificate of Appointment," (this places the Watermaster under the State Surety Bond).

-Keep a detailed diary of calls, dates, measurements, and activity. The diary should be submitted to the Department at the irrigation season end. Several daily record books are enclosed.

-Prepare a year end Watermaster Report to be submitted to the Department and the water district secretary. The Department will send the forms and instructions later this fall.

Enclosed is a watermaster report listing the water rights for Cold Springs and Bennett Creeks under the SRBA Partial Decree. **Please note; water rights in the objection stage may be listed and/or omitted on the reports. Pending water rights in the objection stage are subject to the SRBA District Court review.**

Should you have any questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra
Western Region

Enclosure

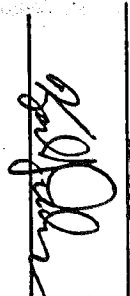
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed CHERYL MCGALINSTER as WATERMASTER of BENNETT/COLD CREEK WATER DISTRICT for THE 2000 IRRIGATION SEASON or until his successor is appointed and qualified under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 20TH day of MARCH 2000.



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 16 2000

WATER RESOURCES
WESTERN REGION

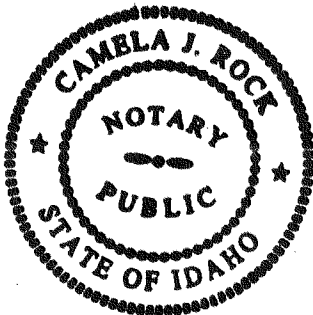
STATE OF IDAHO)
County of Elmore) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Cheryl Mc Carriotes
Principal

SUBSCRIBED AND SWORN to before me this 14th day of March, 20 19 00.



SEAL

Cambla J. Rock
NOTARY PUBLIC
Residing at Glenns Ferry, ID
Commission Expires 04-26-05

PETITION FOR WATERMASTER'S SERVICES

Glenns Ferry, Idaho

March 6, 19

2000

RE: Water District No. 61-E-61C

Stream: 61E + 61C Cold Springs Creek
Bennett Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 61-E-61C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

Samuel D Blackwell Box 398 King Hill 366-2265
signature address telephone water right ident no.

Bob Miller Rt 1 Box 451 Glenns Ferry 366,7931
signature address telephone water right ident no.

Tina Beckman 156 So. 45 W Idaho Falls 366-7212
signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

PETITION FOR WATERMASTER'S SERVICES

Glenn Ferry, Idaho
March 10, 1999

RE: Water District No. _____

Stream: 61C 61E

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: March 10 - 1999

If known, the date services of watermaster are to terminate: _____

J. L. Holter RE-1, BOX 458 366-3835
signature address telephone water right ident no.

Ed [unclear] Old Spring Ranch 366-2378
signature address telephone water right ident no.

Samuel D. Blackwell 398 King Hill 366-2265
signature address telephone water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.