



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

January 8, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Clayton Colthorp
140 S. 3rd E
Mtn. Home, ID 83647

RE: *2007 Water Master Report – Water District 61-A*

Dear Watermaster:

In conformity with Idaho Code Sections 42-610 through 42-615, the Department of Water Resources has approved the report submitted by you for 2007.

Feel free to contact me at 208-334-2190 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Cynthia Bridge Clark', is written over the typed name.

Cynthia Bridge Clark, P.E.
Western Region

RECEIVED

NOV 29 2007

WATER RESOURCES
WESTERN REGION

WATERMASTER'S REPORT

From March 1, ~~19~~²⁰07 To Nov 1, ~~19~~²⁰07

Water District No. 61-A
Name of Watermaster Clayton D. Colthorp
P.O. Address 140 So. 3rd E Mtn. Home, Idaho 83647

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Elmore } ss.

Clayton D. Colthorp, being first duly sworn, deposes and says that he is Watermaster of Water District 61-A, having been lawfully appointed by David R Tathill Jr., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Clayton D. Colthorp
(Deputy) Watermaster District No. 61-A

Subscribed and sworn to before me, this 28th day of November, ~~19~~²⁰07

DEBORAH CHANDLER
Notary Public
State of Idaho

Deborah Chandler
Notary Public

My Commission expires **MY COMMISSION EXPIRES**
June 11, 2008
BONDED THRU NOTARY PUBLIC UNDERWR

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Stan Norstebon	61-00250	Can Canyon CK.
2	Roy Ireland	+ others 61-00246	"
3	Mtn. Home Irrig Dist	61-256 + others	"
4	Heather Mack	61-00251	"
5	Forrest Freer	61-00258	"
6	Richard Hansen	61-00252 A	"
7	Ted Hoffman	61-00252 D	"
8	Mike Taylor	61-00261 → Syrup CK 61-00260	"
9	Jack Cox	61-00261 BVI	Syrup CK
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.