



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 1, 2005

Darla Tanner
035 Laidlaw Rd
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Ms. Tanner;

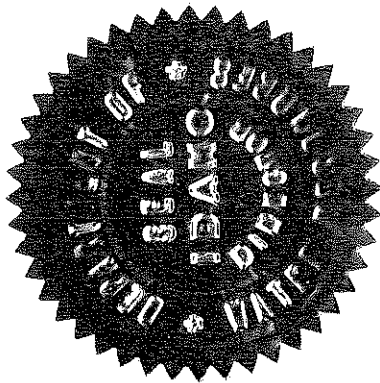
As you have again been elected as watermaster of your district, an oath of office and call-on petition for watermaster services are enclosed. Once we receive your notarized oath and the petition signed by at least one water user, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Darla M. Tanner as
Watermaster of Water District 37-U, Fish Creek for
2005 Irrigation Season of April 15 to October 31 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 11th
day of May 2005.

Director

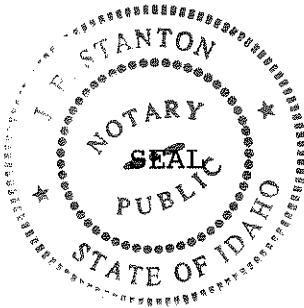
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Blaine) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-4 for the irrigation season or _____ calendar year of 2005 according to the best of my ability. So help me God.

Barbara Janner
Watermaster

SUBSCRIBED AND SWORN TO before me this 11 day of May,
2005.



J. P. Stanton
Notary Public
Residing At Twin Falls, Id
Commission Expires 10-25-06

RECEIVED

MAY 11 2005

Department of Water Resources
Southern Region



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 1, 2005

Ronald Peck
395 Austin Rd
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Mr. Peck;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

MAY 11 2005

Department of Water Resources
Southern Region

PETITION FOR WATERMASTER'S SERVICES

IDAHO

19

RE: Water District No. 37-21
Stream Fish Creek Res.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 37-21, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: May 2nd 2005

If known, the date services of watermaster are to terminate: May 4th 05

Lloyd L. Dow 823 4550
Signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

Paula Lettler By Lloyd L. Dow
Michelle Sweet By Richard Wood

4/27/05
5/3/05