



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 20, 2004

Darla M Tanner  
035 Laidlaw Rd  
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Ms. Tanner;

We have received your faxed notarized oath of office and a call-on petition signed by 3 water users in your district. Your certificate of appointment as watermaster for this irrigation season is enclosed. Since you turned in 6 daily-record books last year, 6 new books are enclosed for your use; let me know if you need more.

Regards,

James E. Stanton  
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

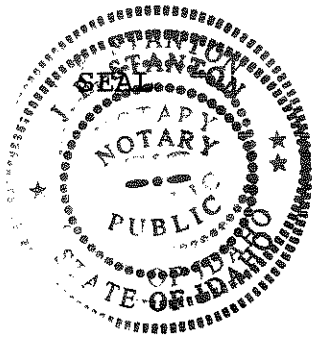
State of Idaho )  
County of Twin Falls ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 37-4 for the calendar year of 2004 according to the best of my ability. So help me God.

RECEIVED  
APR 20 2004  
Department of Water Resources  
Southern Region

[Signature]  
Treasurer

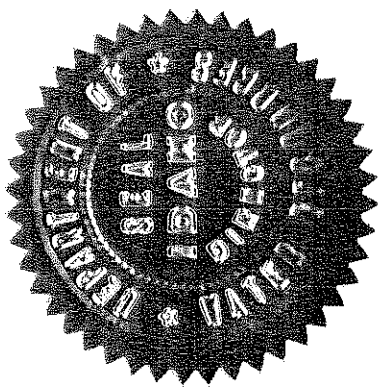
SUBSCRIBED AND SWORN TO before me this 20<sup>th</sup> day of April,  
2004.



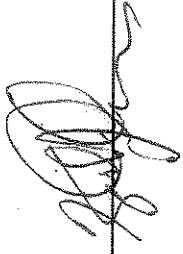
[Signature]  
Notary Public  
Residing At Twin Falls  
Commission Expires 10-25-2006

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed Ronald Peck as  
Treasurer of Water District 37-U, Fish Creek for  
2004 Calendar Year 42-619 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



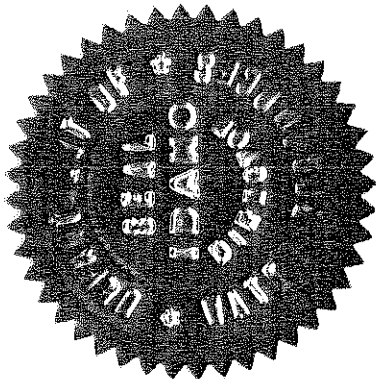
This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 20th  
day of April, 2004.

  
\_\_\_\_\_  
Director

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Darla M. Tanner as  
Watermaster of Water District 37-U, Fish Creek for  
2004 Irrigation Season or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 20th  
day of April, 2004.

Director

RECEIVED  
APR 20 2004  
Department of Water Resources  
Southern Region

PETITION FOR WATERMASTER'S SERVICES

CAREY, IDAHO

April 15, 192004

RE: Water District No. 37-W

Stream Fish Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person...  
controlling ditches in Water District No. 37-W, hereby  
request the services of a watermaster for the reason that  
there is a necessity for the use and control of the waters of  
the District.

Date watermaster is to start: April 15<sup>th</sup> 2004

If known, the date services of watermaster are to  
terminate: NOV. 1 2004

Wanda M. James 35 Fairview Pt Carey, W 208 823 4381  
Signature address telephone water right ident no.

**W A R N I N G:** Watermaster cannot begin services until ALL  
conditions of appointment have been fulfilled

*Map attached for Line 5 Kilton  
Duck Station  
Lloyd P. Navis*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 20 2004

Department of Water Resources  
Southern Region

State of Idaho )  
County of PLAINE )

ss

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-4 for the ✓ irrigation season or \_\_\_ calendar year of 2004 according to the best of my ability. So help me God.

Carla M. Tanner  
Watermaster

SUBSCRIBED AND SWORN TO before me this 15th day of April,  
2004.

J. Lorraine Davis  
Notary Public

Residing At Carry, Idaho

Commission Expires January 9, 2009

SEAL

