



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 21, 2003

Darla M Tanner
035 Laidlaw Rd
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Ms. Tanner;

We have received your oath of office as watermaster of your district, and a signed petition for watermaster services. Your certificate of appointment is enclosed. As your turned in 7 daily-record books from last season, 7 new books are enclosed for your use; let me know if you need more.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES MAY 21 2003

OF THE STATE OF IDAHO

Department of Water Resources
Southern Region

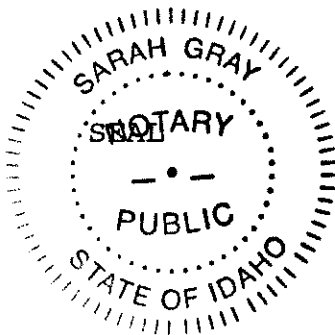
State of Idaho)
County of BLAINE) ss

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37-U for the irrigation season or ___ calendar year of 2003 according to the best of my ability. So help me God.

David M. Tanner
Watermaster

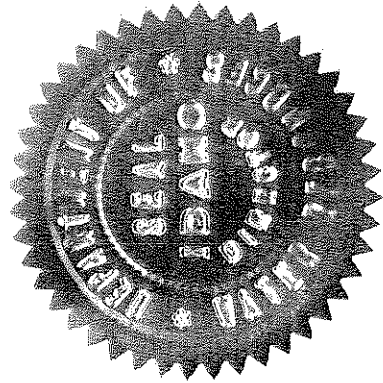
SUBSCRIBED AND SWORN TO before me this 14th day of April, 2003.



Sarah Gray
Notary Public
Residing At Hailey, ID
Commission Expires 1.15.08

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Darla M. Tanner as
 Watermaster of Water District 37-U, Fish Creek
 2003 Irrigation Season or until his successor is
 42-605 & 607
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 21st
day of May 2003 .


Director

PETITION FOR WATERMASTER'S SERVICES

Blaine, IDAHO

May 3, 192003

RE: Water District No. 37-4

Stream Fish Creek

RECEIVED

MAY 21 2003

Department of Water Resources
Southern Region

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 37-4, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: May 3rd 2003

If known, the date services of watermaster are to terminate: _____

Bob Whitby May 3rd
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

Leon Seltzer Fish Creek Ranch, Camy
CB May 3