



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 19, 1999

Darla M Tanner
035 Laidlaw Rd
Carey, ID
83320

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

We have received your 1998 watermaster's report and your 1999 proposed budget. The report is a permanent document that will be microfilmed, as are all district records, so it should be filled out in ink instead of pencil; 2 more report forms are enclosed for your use. Let me know when you plan to come down so that I can notarize your signature.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From May, 1998 To November, 1998

RECEIVED

APR 21 1999

Department of Water Resources
Boise, Idaho

Water District No. 37-21

Name of Watermaster DARLA TANNER

P.O. Address 35 LAIDLAW RD CAREY ID 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF BLAINE } ss.

DARLA TANNER, being first duly sworn, deposes and says that he is Watermaster of Water District 37-21, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Darla Tanner

(Deputy) Watermaster District No. 37-21

Subscribed and sworn to before me, this 21st day of April, 1999

J. Stanton

Notary Public

(SEAL)

My Commission expires 10-25-2000

Boise, Idaho, 4-21, 1999

I HEREBY CERTIFY, that Darla Tanner was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	BARTON RANCHES	37-01162 37-00777 37-00778	
2	BROWN, CHARLETTE	37-01162 37-00741	
3	CENARRUSA, JIM	37-02195- 3701162 37-00742	
4	CENARRUSA, JERRY	37-01162 37-00781	
5	CENARRUSA, PETE	37-00745 37-01162 37-00746	
6	COOK, LEE	37-01162	
7	COOK, GARTH L	37-01162	
8	ELLSWORTH, ENT	37-01162 37-00735 37-00733 37-00752	
9	ELLSWORTH, MAURICE	37-01162 A37-007490 37-00738 A3162443	
10	FARNSWORTH, J.D.	37-00115 37-001162	
11	FISCUS, THERON	37-01162 37-00744	
12	CROSS, GILBERT	37-01162 37-00780	
13	KIMBALL, LAWRENCE	37-01162 37-01198 37-00748 37-01129	
14	LAIDLAW, BILL	37-01162 37-00775	
15	MOLYNEUY A.W.	37-01162	
16	MOLYNEUY, JOHN	37-01162 37-00737	
17	OLSEN, EMILY	37-01162	
18	PARDUE, W.D.	37-02195 37-01162 37-0734 37-00769A	
19	PECK, ROB	37-01162 37-00740	
20	PECK, RONALD	37-001162 37-00746	
21	PECK, WALTER	37-01162 37-00776	
22	PETERSON, EVELYN	A37-16075	
23	REAY, SHIRK	37-61162 37-00739 37-00747	
24	RUSH, ALMA	37-01162 37-00753	
25	SIMPSON, VERL	37-01162 37-00663 37-00760 37-01163	
26	SKELTON, LEON	37-01162 37-01214 37-01215	
27	STYHL EDITH	37-001162 37-00774	
28	STYHL ELWYN	37-01162 37-00743	
29	SWEAT, MILFORD	37-01162 37-00743	
30	TELFER, INC.	37-01162 37-00750	

1	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ _____
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	235.1			581.82						Total No. Days of Watermaster
2	176.5			440.30						days at \$ per day \$
3	370.9			912.05						Total No. Days of Asst. Watermaster
4	167.7			408.85						days at \$ per day \$
5	15.8			47.18						Other expenses charged pro rata \$
6	140.8			314.50						TOTAL COST \$
7	62.8			157.25						Total No. 24-Hour Sec. Feet Delivered
8	951.0			2358.50						Cost per 24-Hour Sec. Feet Delivered \$
9	371.1			943.50						
10	0									
11	61.3			157.25						
12	172.4			424.58						
13	99.5			251.60						
14	636.4			1572.50						
15	272.2			660.50						
16	80.5			204.43						
17	55.3			110.08						
18	387.9			959.23						
19	152.5			377.40						
20	121.7			298.28						
21	231.0			566.10						
22	64.6			157.25						
23	172.0			424.56						
24	21.0			47.18						
25	429.1			1053.58						
26	148.2			361.68						
27	70.0			172.98						
28	162.0			393.13						
29	93.0			235.86						
30	77.1			188.70						

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From MAY, 1998 To November, 1998

Water District No. 37-4

Name of Watermaster DARLA TANNER

P.O. Address 35 LAIDLAW Rd CAREY Id 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF BLAINE } ss.

DARLA TANNER, being first duly sworn, deposes and says that he is Watermaster of Water District 37-4, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Darla M. Tanner

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Tolman, Harold	37-01162	
2 Villicinca, Victor	37-01162	
3 Whitby, Bob	37-01162 37-00772	
4 Wild, Edric	37-01162 37-00773	
5 Don, Marrow	37-00779	
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- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
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