



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Darla Tanner  
035 Laidlaw Rd.  
Carey, ID  
83320

April 20, 1995

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

We have received your oath of office and call-on petition, along with your 1994 watermaster's report. Your certificate of appointment as watermaster is enclosed. You are to take charge of the waters of your district, and deliver the same according to the applicable licenses and decrees.

With regard to your watermaster's report, I have not encountered your method of billing before. I discussed this with Tim Luke of our Boise office in order to better understand the process. It appears that your adopted budget consists of two parts, the upper part that sets the total budget for the present year, and the cost breakdown by water user which shows the delivery costs for the prior year. The two parts of the adopted budget represent two different totals because they are for two different years. If this correct, then the watermaster's report needs to show the amount of water delivered to each user and the total cost for each user; the last three columns do not need to be filled in. I have calculated the total cost for each user, and this information is enclosed. Since the watermaster's report is a notarized document, I cannot add these figures to the document; I am therefore forced to again return the report to you for completion, since the report means nothing without the cost figures. The cost figures will be your adopted-budget cost breakdown for next year.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

*CERTIFICATE OF APPOINTMENT*

*This is to certify that I have this day appointed* \_\_\_\_\_ Ronald F. Peck \_\_\_\_\_ *as*  
\_\_\_\_\_ Treasurer \_\_\_\_\_ *of* \_\_\_\_\_ Water District 37-U \_\_\_\_\_ *for*  
\_\_\_\_\_ 1995 calendar year \_\_\_\_\_ *or until his successor is appointed and qualified*  
*under the provisions of Section* \_\_\_\_\_ 42-605 \_\_\_\_\_ *, Idaho Code, at such rate of compensation as established by*  
*applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho this* \_\_\_\_\_ 22nd \_\_\_\_\_  
*day of* \_\_\_\_\_ March \_\_\_\_\_ *19* 95 *.*

A handwritten signature in black ink, appearing to read "R. Kent Higgins", written over a horizontal line.

RECEIVED

MAR 21 1995

Department of Water Resources  
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO

County of Blaine

)  
) ss  
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 37-U for 1995 according to the best of my ability. So help me God.

Ronald F. Peck  
Principal

SUBSCRIBED AND SWORN to before me this 16<sup>th</sup> day of March, 1995.

Michael Adam  
NOTARY PUBLIC  
Residing at Coey  
Commission Expires July 27, 1999

SEAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

*CERTIFICATE OF APPOINTMENT*

This is to certify that I have this day appointed Darla Tanner as  
Watermaster of District 37-II, Fish Creek for  
1995 Irrigation Season or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 20th  
day of April 19 95.

A handwritten signature in black ink, appearing to read "R. Karl Higgins", is written over a horizontal line.

RECEIVED

APR 17 1995

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources  
Southern Region

Carey  
Fresh Creek, IDAHO

Apr 11, 19 95

RE: Water District No. 37-4

Stream Fresh Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 37-4, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 12/24/95

If known, the date services of watermaster are to terminate: Nov 1st 1995

W.A. Morris 11 Apr 95 788-3142 4/7/95 37-01214 & 37-01215  
Signature address telephone water right ident no.

**W A R N I N G:** Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

APR 17 1995

Department of Water Resources  
Southern Region

STATE OF IDAHO )  
County of BLAINE ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 37-U for 1995 irrigation season according to the best of my ability. So help me God.

Paula M. Garner  
Principal

SUBSCRIBED AND SWORN to before me this 4/11<sup>th</sup> day of April, 1995.

Maureen Lambert  
NOTARY PUBLIC  
Residing at Cheyenne 83320  
Commission Expires 7-20-97

SEAL