



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

November 22, 1994

R. KEITH HIGGINSON
Director

ATTN RONALD PECK
SECRETARY W/D 37-U
395 AUSTIN ROAD
CAREY ID 83320

Re: WATERMASTER REPORTS

Dear Secretary:

Enclosed is a Watermaster Report form for this year, and a Proposed Budget form for next year. If more forms are needed, please feel free to make copies. Only the original of each completed form needs to be submitted to this office.

Upon receipt of the completed forms, an Adopted Budget form will be forwarded to you. Since your annual water meeting is held in March, we would expect to send out the Adopted Budget form in early February. Be sure to include the mailing address of each water user in the Adopted Budget.

Most water districts elect their watermaster for the irrigation season only. In this case, the Idaho Code requires that a call-on petition be submitted to IDWR prior to appointment of the watermaster. In districts where the watermaster's term of service is the full year, no call-on petition is required. If your district uses the seasonal appointment method, you may wish to consider changing to the annual method. This would eliminate the need for a call-on petition, and would allow the watermaster to perform his/her duties as needed without interruption. This change could be voted on at your next water-district meeting if you so desire. Making this change should have little effect on your annual budget. Please provide the names, mailing addresses, and telephone numbers for all district officers when next year's adopted budget is returned to this office. This will make it easier for us to contact the district should questions or problems arise.

Thank you for your cooperation in this process. If you have questions or need assistance, please feel free to contact me.

Sincerely,

James A. Stanton
James A Stanton
Sr Water Rights Agent
Watermaster Program



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Darla Tanner
35 Laidlaw Rd.
Carey, ID
83320

April 7, 1995

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

We are again returning your 1994 watermaster's report for correction. You still have not reconciled your report with the financial report of the district; while they show additional expenses of \$1246.47, you show \$2819. Only one of these amounts can be correct. A copy of the financial report is enclosed for your use.

Also, you do not show the total delivery cost for each user. The report is not complete without this information.

Once these two things are done, there will be a debit or credit for most users; it would be highly unusual for the delivery cost to be exactly the same as the adopted budget.

We acknowledge receipt of your 1995 proposed budget.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Darla M. Tanner
#35 Laidlaw Rd
Carey, ID
83320

November 21, 1995

Water District: 37-U, Fish Creek

Dear Ms. Tanner;

Enclosed are watermaster report forms for 1995, and proposed budget forms for 1996. Instructions are on the backs of the forms. Two copies of each form are enclosed; extra copies may be made as needed. Please submit the completed forms to this office prior to your next annual water meeting. Upon receipt of these forms, adopted budget forms will be sent to the secretary of your district.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Darla M. Tanner
#35 Laidlaw Rd.
Carey, ID
83320

March 9, 1995

RE: Water District 37-U, Fish Creek

Dear Ms. Tanner;

We are returning your 1994 watermaster's report for completion. You need to show the delivery cost for each user, and the resulting debits or credits. The cost appears to be \$4.899 per 24-hour second foot delivered. The front of the report should reflect the total amount due, not just the amount due to you personally. Also, your signature needs to be notarized, which it is not on the form submitted.

There appears to be a serious discrepancy between your report and the financial report submitted by the District. The financial report shows \$12,024.81 for watermaster wages. The standard irrigation season in your area is 184 days. At \$65. per day, this would total \$11960. Your report shows 185 days at \$65., or \$12025. While the District shows additional expenses of \$1246.47, you show additional expenses of \$2819. You need to reconcile these differences with the District before a proper watermaster report can be prepared. If the final costs are different from what is shown on the enclosed Watermaster's Report, the cost per 24-hour second foot will of course change.

Since you have again been elected as District 37-U watermaster, an oath of office is enclosed. A call-on petition is also enclosed. Your certificate of appointment will be issued when these two forms are signed and returned to this office. Although Sec. 42-608 requires the signature of one water user on the petition for services, I note that your district has voted to require three signatures before the call-on petition becomes effective.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: Norm Young

TOTAL PAGES SENT: 3

DOCUMENT DESCRIPTION: 1995 Fish Creek Watermaster's Report
(1996 & 1997 Reports not available)

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Jim Southern

12-19-97

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____

Please remit to the above address.

COMMENTS: _____

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 15, 1995 To Nov 1, 1995

Water District No. 37U

Name of Watermaster Carla M Janner

P. O. Address 035 Chadlaw Rd. Carey, Id 83320

RECEIVED

AFFIDAVIT OF WATERMASTER

FEB 09 1996

STATE OF IDAHO.

COUNTY OF Blaine } ss.

Department of Water Resources
Southern Region

Carla Janner, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on Juan Creek in District 37U, having been
lawfully appointed by the Director, Department of Water Resources R. Keith Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 14,985.00 is justly due as stated.

Carla M Janner

(Deputy) Watermaster District No. 37-U

Subscribed and sworn to before me, this 9th day of February, 1996

J. F. Stanton
Notary Public.

(SEAL)

My Commission expires 10-25-2000

Boise, Idaho, 2-9, 1996

I HEREBY CERTIFY, That _____
was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 37U, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Karl R. Dreher
Director, Department of Water Resources

By J. F. Stanton

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Barton Ranchers	37-01162 37-00778 37-00717				
Brown Charlotte	37-01162 37-00741	37-00744			
Cenarrusa Jerry	37-01162 37-00781				
Cenarrusa Pete	37-01162 37-00745	37-00746			
Cook Lee	37-01162				
Cook L. Garth	37-01162				
Cross Gilbert	37-01162 37-00780				
Ellsworth Ent.	37-01162 37-00733	37-00735 37-00756 A37-00770C 37-00767 37-00752 37-00769B 37-00771			
Ellsworth Maurice	37-01162 37-00738	A37-00749C A37-02443			
Farnsworth J.D.	37-01162 37-00775				
Fiscus Theron	37-01162 37-00744				
Kimball Lawrence	37-01162 37-00748	37-01178 37-01179			
Laidlaw Bill	37-01162	37-00743 37-00757	Bill Ran Bod Whitby and my sweat in 1995		
Molynaux A.W.	37-01162				
Molynaux John	37-01162 37-00737				
Morrow Don	37-01162 37-01214	37-01215			
Olsen Emily	37-01162				
Pardue W.D.	37-02195 37-00734	37-01162 37-00769A			
Peck Bobb	37-01162 37-00744C				
Peck Ronald	37-01162 37-00740				
Peck Walter	37-01162 37-00776				
Peterson Evelyn	A37-11675				
Reay Shirl	37-01162 37-00739	37-00747			
Rush Alma	37-01162 37-00753				
Simpson Verl	37-01162 37-00760	37-00763 37-01163			
Styhl Edith	37-01162 37-00774				
Styhl Elwyn	37-01162 37-00774				
Sweat Millford	'	Bill Laidlaw Ran in 1995			
Telfer Inc.	37-01162 37-00750	37-00786			
Tolman Harold	37-01162				
Villancensus Victor	37-01162				
Whitby Harold	37-01162 37-00772				
Wilde Edric	37-01162 37-00773				

Watermaster's Report

From April 15, 1995

To April 1, 1995

- OF -

District 374

Blaine County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____ Deputy.

STATE OF IDAHO, }
COUNTY OF Blaine } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST: _____ *Chairman of Board.*

_____ *Clerk.*