



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Darla M. Tanner
#35 Laidlaw Rd
Carey, ID
83320

May 3, 1996

Water District: 37-U, Fish Creek

Dear Mrs. Tanner;

We have received your oath of office, and a call-on petition for watermaster services signed by three members of your district. As the requirements for your appointment as watermaster have been fulfilled, a certificate of appointment is enclosed. You are to take charge of the waters of your district, and deliver the same in accordance with the applicable licenses and decrees.

If I can be of further assistance, feel free to contact me.

Sincerely,

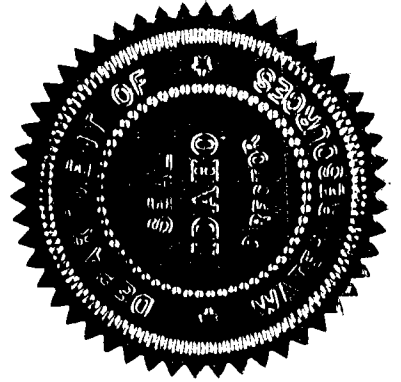
James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Darla M. Tanner as
Watermaster of Water District 37-U, Fish Creek for
1996 Irrigation Season _____ or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 3rd
day of May 19 96.

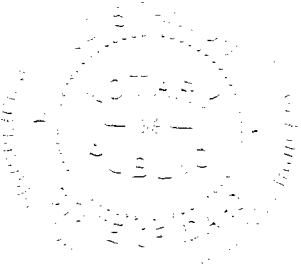
[Handwritten Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Blairstown) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 37-U for 1996 Irrigation Season according to the best of my ability. So help me God.



Darrell Janner
Principal

SUBSCRIBED AND SWORN to before me this 30th day of April, 19 96.

JF Stanton
NOTARY PUBLIC
Residing at Twin Falls
Commission Expires 10-25-2000

RECEIVED

SEAL

APR 30 1996

Department of Water Resources
Southern Region

RECEIVED

MAY 02 1996

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Southern Region

Canyon Idaho, IDAHO
May 1st, 19 96

RE: Water District No. 374

Stream Fish Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 374, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: May 1st 1996

If known, the date services of watermaster are to terminate: Nov. 30 1996

<u>[Signature]</u>	<u>[Address]</u>	<u>823-4571</u>	
Signature	address	telephone	water right ident no.
<u>[Signature]</u>		<u>823-4692</u>	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled
[Signature] 823-4573

STATE OF IDAHO

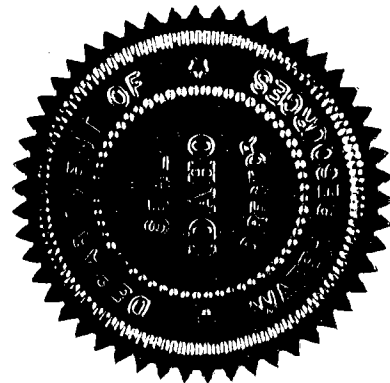
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Ronald F. Peck as

Treasurer of Water District 37-II, Fish Creek for
1996 or until his successor is appointed and qualified

under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 14th
day of March 19 96.

RECEIVED

APR 30 1996

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Southern Region

Cary Lake, IDAHO
May 1st, 19 96

RE: Water District No. 374

Stream Lish Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 374, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

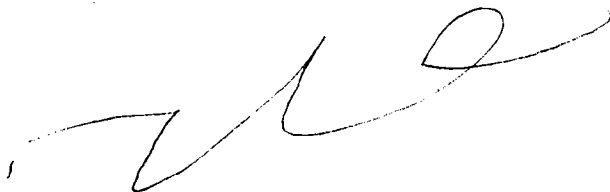
Date watermaster is to start: May 1st 1996

If known, the date services of watermaster are to terminate: Nov. 30 1996.

Laurance J. Judd 35 Judd Ave 823-4381
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

Lloyd P. Davis 265 Austin Road



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED

MAR 07 1996

Department of Water Resources
Southern Region

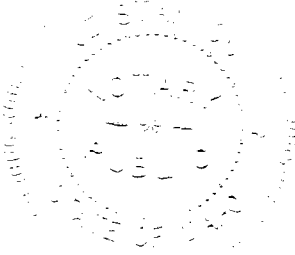
STATE OF IDAHO

County of Blaine

)
) ss
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 37-U for 1996 according to the best of my ability. So help me God.



[Handwritten Signature]
Principal

SUBSCRIBED AND SWORN to before me this 7th day of March, 19 96.

[Handwritten Signature]
NOTARY PUBLIC
Residing at Twin Falls, ID
Commission Expires 10-25-2000

SEAL