



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Darla Tanner  
PO Box 275  
Carey, ID  
83320

December 7, 1993

RE: Water District 37-U, Fish Creek

Dear Mrs. Tanner;

We have received your 1992 watermaster report, and your 1993 and 1994 proposed budgets. These documents are not acceptable as submitted, however. The documents should be filled out in permanent ink instead of in pencil. The "Affidavit of Watermaster" portion of the watermaster report needs to be completed. The Water Right Ident. No. section needs to be completed using state water right numbers. Page 3 of the form needs to be completed for cost and budget information. The proposed budgets also need to be completed fully. The only information that is not required is the Description of Land data.

If you require assistance with these forms, please feel free to contact me.

Sincerely,

*James E. Stanton*

James E. Stanton  
Sr. Water Resource Agent