

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

May 23, 2005

James Peterson 201 Little Wood River Rd Carey, ID 83320

RE: Water District 37-O, Muldoon Creek

Dear Mr. Peterson;

We have received the minutes of this year's water meeting. This completes the appointment requirements for you as watermaster and treasurer, so your certificate of appointment is enclosed. Also enclosed are 5 daily-records books for recording your daily water deliveries; let me know if you need more.

Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed	James Peterson as
Watermaster & Treasurer of	Water District 37-0, Muldoon Creek for
2005 Calendar Year	or until his successor is
appointed and qualified under the provisions of Sectio	ns 42-605 & 607
Idaho Code, at such rate of compensation as establish	ned by applicable law.



This certifi	cate has been issued a	nd the seal of the
Director af	fixed at Boise, Idaho, 1	this, <u>23rd</u>
day of	May	<u> </u>
	2600	
 Director		

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idano) ss	Official Oath
County of	_)	
I do solemnly swear or aff	firm that I wi	l support the Constitution
of the United States, the	Constitution	and laws of the State of
Idaho, specifically include	ling the provis	sions of Section 42-605 and
42-607, Idaho Code, and the	hat I will fai	thfully discharge all the
duties of the office of W	atermaster of	District $37-0$ for the
irrigation season or	$_{_}\sqrt{\ }$ calendar	year of 2005 according
to the best of my ability	. So help me	God.
	 /	and Jesser Transfer
	//	
SUBSCRIBED AND SWORN TO be	//	, ,,
	efore me this	18^{-4} day of $\frac{Hpw!}{}$,
2005	efore me this _.	18th day of April,
	efore me this .	$\frac{18^{-1}}{100}$ day of $\frac{1}{100}$
	efore me this	18th day of April,
	Not	ary Public
	Not	State Appril Ap
	Not Res	ary Public
	Not Res	siding At Twin Falls IV

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)) ss	Official Oa	th
County of)		
of the United States, and to of Idaho, specifically included and that I will the office of treasurer of the calendar year of \$\frac{200}{}\$ according to \$\frac{200}{}\$ according to \$\frac{200}{}\$ according to \$\frac{200}{}\$.	the Consuding the faithful Water Di		te
help me God.			
SUBSCRIBED AND SWORN TO befo	re me th	Treasurer Howil	
•	TE WE CI	is journal and or journal	_′
4005.			
TANTON OTARY		Notary Public Residing At Twin Falls, ID Commission Expires 10-25-06	