



State of Idaho
DEPARTMENT OF WATER RESOURCES

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CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

Sent 3/2/95

TO: Bill Collins
Westberg McCabe & Collins CTO.
Fax 336-2121

FROM: Steve Letter

DOCUMENT DESCRIPTION: RE: your letter of 1/25/95 to Director & hearing
to modify boundaries w.d. #63-S: Please suggest couple possible *
dates last week of March through mid April for possible hearing
dates. Days won't work for me ARE: 3/27, 4/6, 4/7, 4/10. Also, I left
msg. with TERTelings about this - was told they can respond early next week.

TOTAL PAGES SENT: 0 + COVER SHEET

thanks,
Steve

CONTACT: _____

* hearing should only take less than 1/2 day - perhaps @ 2 hrs.
max? Am looking for some possible times that work for
you. If you prefer, you can coordinate with TERTelings
& suggest a day & time.