



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1994

Mike Monnie, Secretary
Edwards Greenhouse
4106 Sand Creek
Boise, Id 83703

RE: WATER DISTRICT NO: 63S

STREAM: Stewart Gulch Water Dist.

Dear Mr. Monnie:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please let me know if you have any questions.

Sincerely,

John Westra
Western Region

enclosures
cc: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From SEPTEMBER, 1994 To OCTOBER, 1994

Water District No. 63S

Name of Watermaster ED YOUNG

P. O. Address 2320 N 21ST BOISE, ID 83702

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF ADA } ss.

ED YOUNG

_____ , being first duly sworn, deposes and says
that he is (Deputy) Watermaster on STEWART GULCH Creek in District 63S , having been
lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 1340.05 is justly due as stated.

Edward L Young

(Deputy) Watermaster District No. 63-5

Subscribed and sworn to before me, this 16th day of November, 1994

Kathelyn A. Walker
Notary Public.

(SEAL)

My Commission expires 2-14-1999

Boise, Idaho, NOVEMBER 16, 1994

I HEREBY CERTIFY, That ED YOUNG

was lawfully appointed by me (Deputy) Watermaster of District No. 63S , and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By D. R. Tuttle
MANAGER, WESTERN REGIONAL OFFICE

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
<u>Regulated delivery</u>		50% of district cost.		(670.02)
① Flora Co.	63-00012	7/1/1921	.14 CFS	}
② Flora Co.	63-00013	7/1/1922	.66 CFS	
③ Edwards	63-00014	11/22/1926	.84 CFS	
⑤ Terteling	63-07595	3/7/1973	2.00 CFS	
<u>Non Regulated delivery</u>		50% of district cost.		(670.03)
④ Flora Co.	63-00015	3/23/1927	.80 CFS	
⑥ Quail Hollow	63-09758	6/30/1981	3.00 CFS	
⑦ Ryan	63-0016	9/24/1927	.80 CFS	
⑧ Terteling	63-3603	4/26/1967	1.03 CFS	
<u>Cost Summary</u>				
Flora Co.	① 63-00012			}
	② 63-00013		110.34	
	④ 63-00015		95.21	
			* 205.55	
Edwards	③ 63-00014		* 330.69	
Terteling	⑤ 63-07595		228.99	
	⑧ 63-3603		122.58	
			* 351.57	
Quail Hollow	⑥ 63-09758		* 357.04	
Ryan	⑦ 63-00016		* 95.20	

Total in 24-hour Sec. Feet	Total Cost		Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster 24
									24 days at \$ 50 ⁰⁰ per day \$1200 00
① 293	110	34							Total No. Days of Asst. Watermaster
②									days at \$ per day \$
③ 8.78	330	69							Other expenses charged pro rata \$140 05
⑤ 6.08	228	99							TOTAL COST \$340.05
17.79	*670	02							Total No. 24-Hour Sec. Feet. Delivered
									Cost per 24-Hour Sec. Feet. Delivered \$
									Other Expenses:
④	95	21							Mileage - 193 Miles X .25/m. = *48.25
⑥	357	04							Misc. Expense = *91.80
									*140.05
⑦	95	20							
⑧	122	58							
	670	03							