

WATER DISTRICT 41 YEAR 2003 MEETING DATE 3-3-03

Watermaster James Robinson Telephone 548-2255

Address PO Box 157, Rockland 83271

Appointment: Annual Seasonal

Secretary Alan Permann Telephone 548-2315

Address PO Box 387, Rockland

Treasurer Same Telephone _____

Address _____

Basis of Budget: 5 Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 6-4-03 Received 6-9-03

Call-On Petition Sent 6-4-03 Received 6-9-03

Certificate of Appointment Sent 6-10-03

2 Daily Record Books Sent 6-4-03 3 Received 11-20-03

Treasurer Oath Sent 6-4-03 Received 11-14-03

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

2 X Watermaster Report 11-12-03 11-20-03

3 Proposed Budget 11-11-02 11-22-02

2 Adopted Budget _____ 6-4-03

WM Report Returned For Correction _____

WM Report Approved 11-21-03 Copy To District 11-21-03

Minutes of Meeting Received 6-4-03 Acknowledged 6-4-03

Bills Received _____

Sent To County _____

Contact Person/FAX # _____