



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 4, 2003

Alan Permann
PO Box 387
Rockland, ID 83271

RE: Water District 41, Rock Creek & Tributaries

Dear Mr. Permann;

We have received the minutes of this year's water meeting, and your 2003 adopted budget. As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~BY~~ 2003

RECEIVED
JUN 04 2003
Department of Water Resources
Southern Region

WATER DISTRICT NO. 41
STREAM ROCK CREEK
COUNTY POWER
NAME OF SECRETARY ALAN PERMANN
ADDRESS OF SECRETARY P.O. BOX 387, ROCKLAND, ID. 83271

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

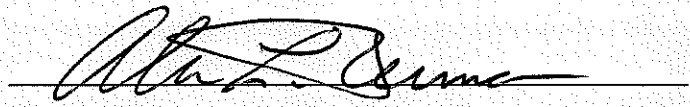
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

ROCKLAND, Idaho, MARCH 3, 192003

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 41, held at ROCKLAND SCHOOL on the 3 day of MARCH, 2003, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 41

ADOPTED BUDGET

2003

YEAR BUDGET-----> \$6,600.00

NAME	DITCH	AMT. OF DEGREE	5YR. AVE.	2002	2003	BILLING
			EST. VOLUME	DEBIT CREDIT	BUDGET	
7UD RANCHES	ADSHEAD	70.56	199.54	\$7.91	\$189.97	\$197.88
7UD RANCHES	BENCH	68.89	184.07	(\$19.81)	\$175.24	\$95.43
7UD RANCHES	HILLHOU	10.66	30.18	\$1.16	\$28.74	\$29.89
7UD RANCHES	LANDING	15.00	38.40	\$6.58	\$36.56	\$43.14
7UD RANCHES	TAYSON MEADO	85.00	166.60	(\$48.96)	\$158.61	\$109.65
7UD RANCHES	U.S.	97.22	279.22	\$34.88	\$265.82	\$300.70
7UD RANCHES	WEST	80.21	222.29	\$46.51	\$221.14	\$267.66
7UD RANCHES MUIR	LANDING	15.00	38.40	\$6.58	\$36.56	\$43.14
AGRIDO WEST INC	BENCH	60.13	160.66	(\$69.66)	\$152.96	\$83.30
AGRIDO WEST INC	CITY	5.00	14.14	\$0.56	\$13.46	\$14.02
AGRIDO WEST INC	WOODS	45.00	58.23	\$8.80	\$55.44	\$64.23
ANDERSON, DELANE	BUDGE	1.00	2.83	(\$2.40)	\$2.69	\$0.29
ANDERSON, MONTE	BUDGE	16.00	45.25	\$1.79	\$43.08	\$44.87
ANDERSON, MONTE	VALDEZ	5.00	26.42	(\$10.11)	\$25.15	\$15.04
BARNARD, CHARLES	VALDEZ	19.00	53.37	\$2.59	\$50.81	\$53.40
BOTT, GARRIN	CITY	9.00	25.45	\$1.01	\$24.23	\$25.24
BOYER, KEVIN	HILLHOU	3.06	8.66	\$0.33	\$8.25	\$8.58
CHARLES, IVAN	CITY	5.00	12.16	(\$10.54)	\$11.58	\$1.04
CHARLES, IVAN	HOUTZ	70.00	185.36	\$19.74	\$176.47	\$196.20
COX, ALICE	WOODS	1.00	1.90	\$0.88	\$1.81	\$2.69
COX, GLENN	TYLER	6.00	15.96	(\$13.64)	\$15.20	\$1.56
COX, GLENN	U.S.	14.58	41.87	\$5.23	\$39.86	\$45.10
COX, GLENN	WEST	11.46	33.19	\$6.65	\$31.60	\$38.24
EXCALIBUR	PAYNE	86.00	243.21	\$9.65	\$231.54	\$241.18
EXCALIBUR	TYLER	60.00	159.33	\$20.12	\$151.68	\$171.81
EXCALIBUR	WEST	11.46	33.19	\$6.65	\$31.60	\$38.24
GROOM, STAN	LANDING	60.00	153.60	\$26.33	\$146.23	\$172.56
HALLING, RUSSELL	WEST	57.31	165.97	\$33.23	\$158.01	\$191.24
HUNTER, LYNN	U.S.	29.17	83.78	\$10.47	\$79.76	\$90.22
KILDEW, JOHN	FRODSHAM	23.00	65.04	\$2.58	\$61.92	\$64.50
KRESS, GENE&GALE	CITY	3.00	13.15	(\$5.00)	\$12.52	\$7.52
MACHARGUE, DAN	TYLER	4.00	10.62	\$1.34	\$10.11	\$11.45
MAY, LEONARD	PUMP	25.00	46.20	\$9.28	\$43.98	\$53.26
MAY, LEONARD	VALDEZ	35.00	121.28	(\$99.57)	\$115.47	\$15.89
MAY, RICHARD	BENCH	22.33	59.66	(\$25.87)	\$56.80	\$30.93
MCLEAN, MARVIN	BENCH	46.00	122.91	(\$53.29)	\$117.01	\$63.72
MCLEAN, REUBEN	U.S.	23.09	66.31	\$8.28	\$63.13	\$71.42
MELVIN MUNK TRUST	BENCH	29.59	79.06	(\$34.28)	\$75.27	\$40.99
MELVIN MUNK TRUST	DANIELS	20.00	28.46	\$8.44	\$27.10	\$35.54
MELVIN MUNK TRUST	STANGER	78.00	110.21	\$21.26	\$104.92	\$126.18
MITCHELL, BLAINE	HATCH	40.00	93.12	\$28.18	\$88.65	\$116.84
MORRIS, DAVID	BENCH	23.00	61.45	(\$26.64)	\$58.51	\$31.86
MUNK BROS.	BENCH	17.00	45.42	(\$19.69)	\$43.24	\$23.55
NELSON, CLIFFORD	STANGER	2.00	22.98	\$5.70	\$21.87	\$27.57
NELSON, DOROTHE	VALDEZ	19.00	53.37	\$2.59	\$50.81	\$53.40
NELSON, HOWARD	WOODS	1.00	1.90	\$0.88	\$1.81	\$2.69
NELSON, MELVIN	BENCH	23.83	63.67	(\$27.61)	\$60.62	\$33.01
NELSON, MELVIN	BUDGE	48.00	135.74	\$5.38	\$129.23	\$134.61
NELSON, MELVIN	DANIELS	45.00	114.36	(\$38.99)	\$108.87	\$69.87
NELSON, MELVIN	HILLHOU	36.53	103.44	\$3.97	\$98.48	\$102.44

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 41
