

WATER DISTRICT 41 YEAR 2002 MEETING DATE 3-4-02

Watermaster James Robinson Telephone 548-2255

Address PO Box 157, Rockland 83271

Appointment: Annual Seasonal

Secretary A/qa Permen Telephone 548-2315

Address PO Box 387, Rockland

Treasurer Same Telephone _____

Address _____

Basis of Budget: 5 Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 7-9-02 Received 7-12-02

Call-On Petition Sent 7-9-02 Received 7-12-02

Certificate of Appointment Sent 7-12-02

 Daily Record Books Sent _____ 2 Received 11-22-02

Treasurer Oath Sent 7-12-02 Received 11-14-02

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

2 X Watermaster Report 11-11-02 11-22-02

2 Proposed Budget 11-13-01 11-15-01

2 Adopted Budget 7-12-02 11-14-02

WM Report Returned For Correction _____

WM Report Approved 11-26-02 Copy To District 11-26-02

Minutes of Meeting Received 7-12-02 Acknowledged 7-12-02

Bills Received _____

Sent To County _____

Contact Person/FAX # _____