



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 21, 2003

James Robinson
PO Box 157
Rockland, ID 83271

RE: Water District 41, Rock Creek & Tributaries

Dear Mr. Robinson;

We have received your 2003 Watermaster's Report and 3 daily-record books, and your 2004 Watermaster's Proposed Budget. A signed copy of the approval page of the report is enclosed for your records.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From 1 April, 2003 To 1 Nov, 2003

Water District No. 41
Name of Watermaster James Robinson
P.O. Address Box 157 Rockland Id. 83271

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Power } ss.

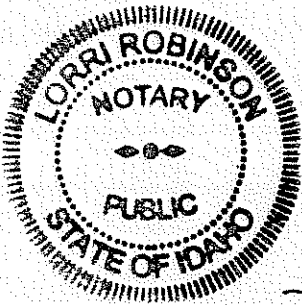
James Robinson, being first duly sworn, deposes and says that he is Watermaster of Water District 41, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 41

Subscribed and sworn to before me, this 19 day of November, 2003

[Signature]
Notary Public

(SEAL)



My Commission expires 7-23-04

Boise, Idaho, 11-21, 2003

I HEREBY CERTIFY, that James Robinson was lawfully appointed by me as Water Master of Water District No. 41, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

RECEIVED

NOV 20 2003

Department of Water Resources
Southern Region

Karl J. Dreher
Director, Department of Water Resources

By [Signature]

WORKSHEET

2003

TWENTY FOUR HOUR SECOND FEET

DON,T SORT THIS FILE DON,T SORDON,T SODON,T SODON,T SORDON,T SORDON,T SORT THIS FILE

NAME	DITCH	AMT. OF DEGREE	2003 APRIL VOLUME	MAY	JUNE	JULY	AUG	SEPT	OCT	
7UD RANCHES	ADSHEAD	70.56	239.90	0.00	23.99	42.34	43.75	43.75	42.34	43.75
SPILLETT BROS.	ADSHEAD	17.77	60.42	0.00	6.04	10.66	11.02	11.02	10.66	11.02
SPILLETT, JUAN	ADSHEAD	26.67	90.68	0.00	9.07	16.00	16.54	16.54	16.00	16.54
TAYSON, KELVIN	ADSHEAD	18.33	62.32	0.00	6.23	11.00	11.36	11.36	11.00	11.36
WESTON, ROSCOE	ADSHEAD	26.67	90.68	0.00	9.07	16.00	16.54	16.54	16.00	16.54
UDY, GEORGE	BEN PUMP	20.00	53.60	0.00	6.80	12.00	12.40	12.40	10.00	0.00
7UD RANCHES	BENCH	68.89	126.29	0.00	24.46	20.12	9.60	17.34	21.18	33.59
AGRICO WEST INC	BENCH	60.13	110.23	0.00	21.35	17.57	8.38	15.13	18.48	29.32
MAY, RICHARD	BENCH	22.33	40.94	0.00	7.93	6.52	3.11	5.62	6.86	10.89
MCLEAN, MARVIN	BENCH	46.00	84.33	0.00	16.33	13.44	6.41	11.58	14.14	22.43
MELVIN MUNK TRUST	BENCH	29.59	54.24	0.00	10.51	8.64	4.12	7.45	9.10	14.43
MORRIS, DAVID	BENCH	23.00	42.16	0.00	8.17	6.72	3.20	5.79	7.07	11.22
MUNK BROS.	BENCH	17.00	31.16	0.00	6.04	4.97	2.37	4.28	5.23	8.29
NELSON, MELVIN	BENCH	23.83	43.69	0.00	8.46	6.96	3.32	6.00	7.33	11.62
ROBINSON, JAMES	BENCH	69.11	126.69	0.00	24.54	20.19	9.63	17.39	21.25	33.70
WAGNER, STEVE	BENCH	8.07	14.79	0.00	2.87	2.36	1.12	2.03	2.48	3.94
WALKER, MERRILL	BENCH	44.51	81.60	0.00	15.80	13.00	6.20	11.20	13.68	21.70
WOODWORTH, JIM	BENCH	32.55	59.67	0.00	11.56	9.51	4.53	8.19	10.01	15.87
WESTON, SCOTT	BRO MEDO	30.00	28.20	0.00	10.20	18.00	0.00	0.00	0.00	0.00
SPILLETT, ROBERT	BRO-PARK	35.00	114.77	0.00	11.91	21.00	21.68	17.50	21.00	21.68
WESTON, SCOTT	BRO-PARK	47.00	154.13	0.00	15.99	28.20	29.12	23.50	28.20	29.12
ANDERSON, DELANE	BUDGE	1.00	3.40	0.00	0.34	0.60	0.62	0.62	0.60	0.62
ANDERSON, MONTE	BUDGE	16.00	54.40	0.00	5.44	9.60	9.92	9.92	9.60	9.92
NELSON, MELVIN	BUDGE	48.00	163.20	0.00	16.32	28.80	29.76	29.76	28.80	29.76
AGRICO WEST INC	CITY	5.00	12.87	0.00	1.46	2.19	2.26	2.49	2.19	2.26
FARR, TRAVIS	CITY	9.00	23.16	0.00	2.64	3.95	4.07	4.49	3.95	4.07
CHARLES, IVAN	CITY1886	5.00	12.45	0.00	1.45	2.11	2.18	2.42	2.11	2.18
KRESS, GENE&GALE	CITY	3.00	7.72	0.00	0.88	1.32	1.36	1.50	1.32	1.36
ROCKLAND VILLAGE	CITY	32.50	83.65	0.00	9.52	14.25	14.71	16.22	14.25	14.71
ROCKLAND VILLAGE	CITY1886	14.00	34.85	0.00	4.05	5.89	6.12	6.78	5.89	6.12
MELVIN MUNK TRUST	DANIELS.	20.00	38.58	0.00	5.66	6.28	6.46	7.42	6.28	6.49
NELSON, MELVIN	DANIELS.	45.00	86.82	0.00	12.74	14.12	14.54	16.68	14.12	14.61
UDY, RICHARD	FERKINS	15.00	41.70	0.00	5.10	9.00	9.30	9.30	9.00	0.00
KILDEW, JOHN	FRODSHAM	23.00	63.94	0.00	7.82	13.80	14.26	14.26	13.80	0.00
ROPER, ALLEN	FRODSHAM	77.00	214.06	0.00	26.18	46.20	47.74	47.74	46.20	0.00
UDY, GEORGE	HADLEY	17.50	48.80	0.00	6.00	10.50	10.90	10.90	10.50	0.00
UDY, RICHARD	HARTLEY	48.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UDY, GEORGE	HARTLEY	23.00	14.26	0.00	0.00	0.00	0.00	0.00	0.00	14.26
MITCHELL, BLAINE	HATCH	40.00	87.20	0.00	13.60	24.00	24.80	24.80	0.00	0.00
UDY, GEORGE	HAY.RES.	44.00	44.00	0.00	44.00	0.00	0.00	0.00	0.00	0.00
7UD RANCHES	HILLHOU.	10.56	36.25	0.00	3.63	6.40	6.61	6.61	6.40	6.61
BOYER, KEVIN	HILLHOU.	3.04	10.41	0.00	1.04	1.84	1.90	1.90	1.84	1.90
NELSON, MELVIN	HILLHOU.	36.53	124.22	0.00	12.43	21.92	22.65	22.65	21.92	22.65
CHARLES, IVAN	HOUTZ	70.00	156.80	0.00	23.80	42.00	43.40	43.40	4.20	0.00
SPILLETT, BROS	JACKSON	10.00	27.80	0.00	3.40	6.00	6.20	6.20	6.00	0.00
SPILLETT, JUAN	JACKSON	10.00	27.80	0.00	3.40	6.00	6.20	6.20	6.00	0.00
WESTON, SCOTT	JACKSON	10.00	27.80	0.00	3.40	6.00	6.20	6.20	6.00	0.00
7UD RANCHES	LANDING	15.00	35.10	0.00	4.90	8.45	6.98	8.92	5.85	0.00
7UD RANCHES MUIR	LANDING	15.00	35.10	0.00	4.90	8.45	6.98	8.92	5.85	0.00
GROOM, STAN	LANDING	60.00	140.40	0.00	19.60	33.80	27.93	35.67	23.40	0.00

WORKSHEET

2003

TWENTY FOUR HOUR SECOND FEET

DON'T SORT THIS FILE DON,T SORDON,T SODON,T SODON,T SORDON,T SORDON,T SORT THIS FILE

NAME	DITCH	ANT. OF DEGREE	2003 APRIL MAY JUNE JULY AUG SEPT OCT	VOLUME	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT
UDY, GEORGE	NEL PUMP	52.00	78.30	0.00	17.60	31.20	10.50	10.50	8.50	0.00	
EXCALIBUR	PAYNE	86.00	292.50	0.00	29.28	51.60	53.34	53.34	51.60	53.34	
TURNBEAUGH, RAY	PAYNE	3.00	10.20	0.00	1.02	1.80	1.86	1.86	1.80	1.86	
MAY, LEONARD	PUMP	25.00	73.50	0.00	0.00	12.00	15.50	15.50	15.00	15.50	
MELVIN MUNK 1885	STANGER	40.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
MELVIN MUNK TRUST	STANGER	37.00	122.10	0.00	4.44	22.20	22.94	27.38	22.20	22.94	
LONG, DAN	STANGER	3.00	9.90	0.00	0.36	1.80	1.86	2.22	1.80	1.86	
7UD RANCHES	TAY. MED.	85.00	183.60	0.00	28.90	51.00	0.00	0.00	51.00	52.70	
COX, GLENN 1885	TYLER	6.00	2.76	0.00	1.56	0.48	0.00	0.72	0.00	0.00	
EXCALIBUR	TYLER	60.00	204.07	0.00	20.43	36.00	37.21	37.21	36.00	37.21	
MACHARGUE, DAN	TYLER	4.00	13.60	0.00	1.36	2.40	2.48	2.48	2.40	2.48	
TOBIAS, ELAINE	TYLER	10.00	34.01	0.00	3.40	6.00	6.20	6.20	6.00	6.20	
TYLER, DALE	TYLER	10.00	34.01	0.00	3.40	6.00	6.20	6.20	6.00	6.20	
TYLER, DALE 1885	TYLER	24.00	11.04	0.00	6.24	1.92	0.00	2.88	0.00	0.00	
7UD RANCHES	U.S.	97.22	330.55	0.00	33.05	58.33	60.28	60.28	58.33	60.28	
COX, GLENN	U.S.	14.58	49.57	0.00	4.96	8.75	9.04	9.04	8.75	9.04	
HUNTER, LYNN	U.S.	29.17	99.18	0.00	9.92	17.50	18.09	18.09	17.50	18.09	
MCLEAN, REUBEN	U.S.	23.09	78.51	0.00	7.85	13.85	14.32	14.32	13.85	14.32	
NELSON, MELVIN	U.S.	102.16	367.74	0.00	36.77	64.90	67.06	67.06	64.90	67.06	
PORATH, FARRIN	U.S.	34.03	115.70	0.00	11.57	20.42	21.10	21.10	20.42	21.10	
RALPHS, ROD	U.S.	14.58	49.57	0.00	4.96	8.75	9.04	9.04	8.75	9.04	
ROPER, ALLEN	U.S.	29.17	99.18	0.00	9.92	17.50	18.09	18.09	17.50	18.09	
ANDERSON, MONTE	VALDEZ	6.00	20.40	0.00	2.04	3.60	3.72	3.72	3.60	3.72	
BARNARD, CHARLES	VALDEZ	19.00	64.60	0.00	6.46	11.40	11.78	11.78	11.40	11.78	
MAY, LEONARD	VALDEZ	6.00	20.40	0.00	2.04	3.60	3.72	3.72	3.60	3.72	
NELSON, DORTHE	VALDEZ	19.00	64.60	0.00	6.46	11.40	11.78	11.78	11.40	11.78	
POULSON, MILTON	VALDEZ	1.00	3.40	0.00	0.34	0.60	0.62	0.62	0.60	0.62	
RALPHS, BART	VALDEZ	11.50	39.10	0.00	3.91	6.90	7.13	7.13	6.90	7.13	
WOODWORTH, JIM	VALDEZ	37.50	127.50	0.00	12.75	22.50	23.25	23.25	22.50	23.25	
Z-MAY, LEONARD	VALDEZ90	29.00	6.40	0.00	6.40	0.00	0.00	0.00	0.00	0.00	
7UD RANCHES	WEST	80.21	260.99	0.00	27.27	48.13	38.00	49.73	48.13	49.73	
COX, GLENN	WEST	11.46	37.29	0.00	3.90	6.88	5.43	7.11	6.88	7.11	
EXCALIBUR	WEST	11.46	37.29	0.00	3.90	6.88	5.43	7.11	6.88	7.11	
HALLING, RUSSELL	WEST	57.31	186.48	0.00	19.49	34.39	27.15	35.53	34.39	35.53	
RALPHS, BART	WEST	97.37	316.82	0.00	33.11	58.42	46.14	60.37	58.42	60.37	
RALPHS, DAN	WEST	17.19	55.93	0.00	5.84	10.31	8.14	10.66	10.31	10.66	
AGRICO WEST	WOODS	45.00	55.65	0.00	0.00	0.00	27.83	27.83	0.00	0.00	
COX, ALICE	WOODS	1.00	1.24	0.00	0.00	0.00	0.62	0.62	0.00	0.00	
NELSON, NELSON	WOODS	1.00	1.24	0.00	0.00	0.00	0.62	0.62	0.00	0.00	
RALPHS, BRAD	WOODS	1.00	1.24	0.00	0.00	0.00	0.62	0.62	0.00	0.00	
TURNBEAUGH, NORMAN	WOODS	1.00	1.24	0.00	0.00	0.00	0.62	0.62	0.00	0.00	
TOTALS		0.00	2711.26	6928.64	0.00	871.90	1298.05	1156.16	1262.86	1185.35	1154.32

WORKSHEET 2003 TWENTY FOUR HOUR SECOND FEET
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NAME	DITCH	ANT OF DECREE	2003 APRIL VOLUME	MAY	JUNE	JULY	AUG	SEPT	OCT	
			APRIL	MAY	JUNE	JULY	AUGUST	SEPT	OCT	
ADJHEAD	160.00			54.40	96.00	99.20	99.20	96.00	99.20	
BENCH	445.00			138.00	130.00	62.00	112.00	136.80	217.00	
BRO MEADOW	30.00			10.20	18.00	0.00	0.00	0.00	0.00	
BRO-PARKER	82.00			27.90	49.20	50.80	41.00	49.20	50.80	
BUDGE	65.00			22.10	39.00	40.30	40.30	39.00	40.30	
CITY	49.50			14.50	21.70	22.40	24.70	21.70	22.40	
CITY 1886	19.00			5.50	8.00	8.30	9.20	8.00	8.30	
DANIELS	65.00			18.40	20.40	21.00	24.10	20.40	21.10	
FERKINS	15.00			5.10	9.00	9.30	9.30	9.00	0.00	
FRODSHAM	100.00			34.00	60.00	62.00	62.00	60.00	0.00	
HADLEY(WILLIAMSON)	17.50			6.00	10.50	10.90	10.90	10.50	0.00	
HARTLEY(WILLIAMSON)	23.00			0.00	0.00	0.00	0.00	0.00	14.26	
HARTLEY UDY	48.00			0.00	0.00	0.00	0.00	0.00	0.00	
HATCH MITCHELL PUMP	40.00			13.60	24.00	24.80	24.80	0.00	0.00	
HAYS RESE.	44.00			44.00	0.00	0.00	0.00	0.00	0.00	
HILLHOUSE	50.25			17.10	30.15	31.16	31.16	30.15	31.16	
HOUTZ CHARLES	70.00			23.80	42.00	43.40	43.40	4.20	0.00	
HOUTZ UDY MED	52.00			17.60	31.20	10.50	10.50	8.50	0.00	
HOUTZ UDY	20.00			6.80	12.00	12.40	12.40	10.00	0.00	
JACKSON	30.00			10.20	18.00	18.60	18.60	18.00	0.00	
LANDING	90.00			29.40	50.70	41.90	53.50	35.10	0.00	
PAYNE	89.00			30.30	53.40	55.20	55.20	53.40	55.20	
MUIR PUMP	25.00			0.00	12.00	15.50	15.50	15.00	15.50	
STANGER 1885	40.00			0.00	0.00	0.00	0.00	0.00	0.00	
STANGER	40.00			4.80	24.00	24.80	29.60	24.00	24.80	
TAYSON MEADOW	85.00			28.90	51.00	0.00	0.00	51.00	52.70	
TYLER	84.00			28.60	50.40	52.10	52.10	50.40	52.10	
TYLER 1885	30.00			7.80	2.40	0.00	3.60	0.00	0.00	
US	350.00			119.00	210.00	217.00	217.00	210.00	217.00	
VALDEZ	100.00			34.00	60.00	62.00	62.00	60.00	62.00	
VALDEZ1890&1886	29.00			6.40	0.00	0.00	0.00	0.00	0.00	
WEST	275.00			93.50	165.00	130.30	170.50	165.00	170.50	
WOODS	45.00			0.00	0.00	30.30	30.30	0.00	0.00	
TOTAL			8928.64	0.00	871.90	1298.05	1156.16	1262.86	1185.35	1154.32

COST REPORT

2003

YEAR EXPENSE=====2003 \$6,288.30

NAME	DITCH	AMT. OF 2003 DEGREE VOLUME	YEAR BUDGET	YEAR EXPENSE	DEBIT (CREDIT)
7UD RANCHES	ADSHEAD	70.56 239.90	\$189.95	\$217.73	\$27.78
SPILETT BROS.	ADSHEAD	17.77 60.42	\$47.84	\$54.83	\$6.99
SPILETT, JUAN	ADSHEAD	26.67 90.68	\$71.80	\$82.30	\$10.49
TAYSON, KELVIN	ADSHEAD	18.33 62.32	\$49.35	\$56.56	\$7.21
WESTON, ROSCOE	ADSHEAD	26.67 90.68	\$71.80	\$82.30	\$10.49
UDY, GEORGE	BEN PUMP	20.00 53.60	\$53.85	\$48.65	(\$5.20)
7UD RANCHES	BENCH	68.89 126.29	\$175.24	\$114.62	(\$60.62)
AGRICO WEST INC	BENCH	60.13 110.23	\$152.96	\$100.04	(\$52.91)
MAY, RICHARD	BENCH	22.33 40.94	\$56.80	\$37.15	(\$19.65)
MCLEAN, MARVIN	BENCH	46.00 84.33	\$117.01	\$76.53	(\$40.48)
MELVIN MUNK TRUST	BENCH	29.59 54.24	\$75.27	\$49.23	(\$26.04)
MORRIS, DAVID	BENCH	23.00 42.16	\$58.51	\$38.27	(\$20.24)
MUNK BROS.	BENCH	17.00 31.16	\$43.24	\$28.28	(\$14.96)
NELSON, MELVIN	BENCH	23.83 43.69	\$60.62	\$39.65	(\$20.97)
ROBINSON, JAMES	BENCH	69.11 126.69	\$175.80	\$114.98	(\$60.81)
WAGNER, STEVE	BENCH	8.07 14.79	\$20.53	\$13.43	(\$7.10)
WALKER, MERRILL	BENCH	44.51 81.60	\$113.22	\$74.06	(\$39.17)
WOODWORTH, JIM	BENCH	32.55 59.67	\$82.80	\$54.16	(\$28.64)
WESTON, SCOTT	BROWN MEADOW	30.00 28.20	\$25.08	\$25.59	\$0.52
SPILETT, ROBERT	BROWN-PARKER	35.00 114.77	\$90.50	\$104.17	\$13.67
WESTON, SCOTT	BROWN-PARKER	47.00 154.13	\$121.52	\$139.88	\$18.36
ANDERSON, DELANE	BUDGE	1.00 3.40	\$2.40	\$3.09	\$0.69
ANDERSON, MONTE	BUDGE	16.00 54.40	\$43.08	\$49.37	\$6.30
NELSON, MELVIN	BUDGE	48.00 163.20	\$129.23	\$148.12	\$18.89
AGRICO WEST INC	CITY	5.00 12.87	\$13.46	\$11.68	(\$1.78)
FARR, TRAVIS	CITY	9.00 23.16	\$24.23	\$21.02	(\$3.21)
CHARLES, IVAN	CITY	5.00 12.45	\$11.58	\$11.30	(\$0.28)
KRESS, GENE&SALE	CITY	3.00 7.72	\$12.52	\$7.01	(\$5.51)
ROCKLAND VILLAGE	CITY	46.50 118.50	\$116.58	\$107.55	(\$9.04)
MELVIN MUNK TRUST	DANIELSON	20.00 38.58	\$27.10	\$35.02	\$7.92
NELSON, MELVIN	DANIELSON	45.00 86.82	\$108.87	\$78.79	(\$30.08)
UDY, RICHARD	FERKINS	15.00 41.70	\$40.38	\$37.85	(\$2.54)
KILDEW, JOHN	FRODSHAM	23.00 63.94	\$61.92	\$58.03	(\$3.89)
ROPER, ALLEN	FRODSHAM	77.00 214.06	\$207.31	\$194.28	(\$13.03)
UDY, GEORGE	HADLEY	17.50 48.80	\$47.24	\$44.29	(\$2.95)
UDY, RICHARD	HARTLEY	48.00 0.00	\$60.56	\$0.00	(\$60.56)
UDY, GEORGE	HARTLEY2	23.00 14.26	\$1.14	\$12.94	\$11.80
MITCHELL, BLAINE	HATCH	40.00 87.20	\$88.65	\$79.14	(\$9.51)
UDY, GEORGE	HAY.RES.	0.00 44.00	\$41.89	\$39.93	(\$1.96)
7UD RANCHES	HILLHOUSE	10.66 36.25	\$28.74	\$32.90	\$4.16
BOYER, KEVIN	HILLHOUSE	3.06 10.41	\$8.25	\$9.44	\$1.20
NELSON, MELVIN	HILLHOUSE	36.53 124.22	\$98.48	\$112.74	\$14.27
CHARLES, IVAN	HOUTZ	70.00 156.80	\$176.47	\$142.31	(\$34.16)
SPILETT BROS.	JACKSON	10.00 27.80	\$26.90	\$25.23	(\$1.67)
SPILETT, JUAN	JACKSON	10.00 27.80	\$26.90	\$25.23	(\$1.67)
WESTON, SCOTT	JACKSON	10.00 27.80	\$26.90	\$25.23	(\$1.67)
7UD RANCHES	LANDING	15.00 35.10	\$36.56	\$31.86	(\$4.70)
7UD RANCHES MUIR	LANDING	15.00 35.10	\$36.56	\$31.86	(\$4.70)
GROOM, STAN	LANDING	60.00 140.40	\$146.23	\$127.42	(\$18.81)
UDY, GEORGE	NELSONPUMP	52.00 78.30	\$72.56	\$71.06	(\$1.50)

Includes 24 Shortage on Payment in 2003

Includes 29¢ Not Billed in 2003

COST REPORT

2003

YEAR EXPENSE-----2003 \$6,288.30

NAME	DITCH	AMT OF 2003 DECREE	VOLUME	YEAR BUDGET	YEAR EXPENSE	DEBIT (CREDIT)
EXCALIBUR	PAYNE	86.00	292.50	\$231.54	\$265.46	\$33.92
TURNBEAUGH, RAY	PAYNE	3.00	10.20	\$8.08	\$9.26	\$1.18
MAY, LEONARD	PUMP	25.00	73.50	\$43.98	\$66.71	\$22.72
MELVIN MUNK TRUST	STANGER	78.00	122.10	\$104.92	\$110.82	\$5.90
LONG, DAN	STANGER	3.00	9.90	(\$5.99)	\$8.99	\$14.98
7UD RANCHES	TAYSON MEADOW	85.00	183.60	\$158.61	\$166.63	\$8.02
COX, GLENN	TYLER	6.00	2.76	\$15.20	\$2.50	(\$12.69)
EXCALIBUR	TYLER	60.00	204.07	\$151.68	\$185.21	\$33.53
MACHARGUE, DAN	TYLER	4.00	13.60	\$10.11	\$12.35	\$2.24
TOBIAS, ELAINE	TYLER	10.00	34.01	\$25.28	\$30.87	\$5.59
TYLER, DALE	TYLER	34.00	45.05	\$81.16	\$40.89	(\$40.27)
7UD RANCHES	U.S.	97.22	330.55	\$265.82	\$300.00	\$34.18
COX, GLENN	U.S.	14.58	49.57	\$39.86	\$44.99	\$5.13
HUNTER, LYNN	U.S.	29.17	99.18	\$79.76	\$90.01	\$10.26
MCLEAN, REUBEN	U.S.	23.09	78.51	\$63.13	\$71.25	\$8.12
NELSON, MELVIN	U.S.	108.16	367.74	\$295.73	\$333.76	\$38.03
PORATH, FARREN	U.S.	34.03	115.70	\$93.05	\$105.01	\$11.96
RALPHS, ROD	U.S.	14.58	49.57	\$39.86	\$44.99	\$5.13
ROPER, ALLEN	U.S.	29.17	99.18	\$79.76	\$90.01	\$10.26
ANDERSON, MONTE	VALDEZ	6.00	20.40	\$25.15	\$18.51	(\$6.63)
BARNARD, CHARLES	VALDEZ	19.00	64.60	\$50.81	\$58.63	\$7.82
MAY, LEONARD	VALDEZ	35.00	26.80	\$115.47	\$24.32	(\$91.14)
NELSON, DOROTHE	VALDEZ	19.00	64.60	\$50.81	\$58.63	\$7.82
POULSON, MILTON	VALDEZ	1.00	3.40	\$4.94	\$3.09	(\$1.85)
RALPHS, BART	VALDEZ	11.50	39.10	\$44.48	\$35.49	(\$9.00)
WOODWORTH, JIM	VALDEZ	37.50	127.50	\$101.39	\$115.72	\$14.33
7UD RANCHES	WEST	80.21	260.99	\$221.14	\$236.87	\$15.72
COX, GLENN	WEST	11.46	37.29	\$31.60	\$33.84	\$2.25
EXCALIBUR	WEST	11.46	37.29	\$31.60	\$33.84	\$2.25
HALLING, RUSSELL	WEST	57.31	186.48	\$158.01	\$169.24	\$11.24
RALPHS, BART	WEST	97.37	316.22	\$268.45	\$287.54	\$19.09
RALPHS, DAN	WEST	17.19	55.93	\$47.39	\$50.76	\$3.37
AGRICO WEST INC	WOODS	45.00	55.65	\$55.44	\$50.51	(\$4.93)
COX, ALICE	WOODS	1.00	1.24	\$1.81	\$1.12	(\$0.69)
NELSON, HOWARD	WOODS	1.00	1.24	\$1.81	\$1.12	(\$0.69)
RALPHS, BRAD	WOODS	1.00	1.24	\$1.81	\$1.12	(\$0.69)
TYRNBEAUGH, NORMAN	WOODS	1.00	1.24	\$1.81	\$1.12	(\$0.69)

*Includes Amounts
Not ~~pd~~ pd for 2002 or 2003*

TOTALS 2668.26 6928.64 6571.82 6288.30 -283.52

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.