WATER DISTRICT 4/ YEAR 200/ MEETING DATE 3-5-0)
Watermaster James Robinson Telephone 548-2255
Address PO Box 157, Rock And 83271
Appointment:Annual
Secretary Alan L. Permann Telephone 548-2315
Address Po Box 387, Ackland
Treasurer Same Telephone
Address
Basis of Budget: Year Average Water Rights
Last Year's Deliveries (No Debits/Credit
Other
WM Oath of Office Sent 5-15-0/ Received 5-22-0/
Call-On Petition Sent 5-[5-0] Received 5-22-0/
Certificate of Appointment Sent 5-25-0/
Daily Record Books Sent 5-25-0/ Received
Treasurer Oath Sent 5-16-01 Received  2-3-0
Certificate of Appointment Sent
Forms Needed: Date Sent: Received:
X_Watermaster Report     - 3-0    - 5-0
2 Proposed Budget  -15-00  -27-00
2 Adopted Budget 5-16-01
WM Report Returned For Correction
WM Report Approved    -  S-0  Copy To District    - 6-0
Minutes of Meeting Received 5-/6-01 Acknowledged 5-/6-01
Bills Received
Sent To County
Contact Person/FAX #