

### State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

July 13, 2000

James Robinson PO Box 157 Rockland, ID 83271

Water District: 41, Rock Creek & Tributaries

Dear Mr. Robinson;

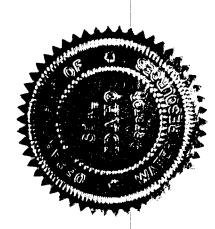
We have received your notarized oath of office and a call-on petition for watermaster services. Your certificate of appointment as watermaster of your district for the 2000 irrigation season is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

## Certificate of Appointment Department of Water Resources State of Idaho

This is to certify that I have this day appointed _	James Robinson as
	- of Water District 41, Rock Creek & Tribs. for
2000 Irrigation Season	or until his successor is
appointed and qualified under the provisions of Section(s)	'ection(s) 42-605 & 607
Idaho Code, at such rate of compensation as established by applicable law.	ablished by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 13th day of July /19/2000

Director FR Karl Dreher

JUL 0 5 2000

### PETITION FOR WATERMATER'S SERVICES

 $\underline{\underline{W}}$   $\underline{\underline{A}}$   $\underline{\underline{R}}$   $\underline{\underline{N}}$   $\underline{\underline{I}}$   $\underline{\underline{N}}$   $\underline{\underline{G}}$ : Watermaster cannot begin services until  $\underline{\underline{ALL}}$  conditions of appointment have been fulfilled

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

PECEIVED

JUL 0.5 2000

Department of Water Resources
Southern Region

State of Idaho ) ss County of fower )	Official Oath
I do solemnly swear or affirm that I	wil support the Constitution
of the United States, the Constitut	ion and laws of the State of
Idaho, specifically including the pr	ovisions of Section 42-605 and
42-607, Idaho Code, and that I will	faithfully discharge all the
duties of the office of Watermaster	of District 4/ for the
irrigation season or caler	dar year of 2000 according
to the best of my ability. So help	me God.
SUBSCRIBED AND SWORN TO before me th	Watermaster day of June 2000,
SEAL PUBLIC OF TOAT	Notary Public  Residing At Rockland  Commission Expires 7-22-2004



## State of Idaho DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

May 23, 2000

Alan L. Permann PO Box 387 Rockland, ID 83271

Water District: 41, Rock Creek & Tributaries

Dear Mr. Permann;

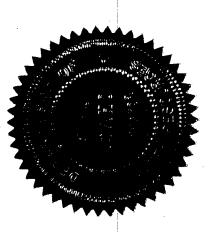
We have received your adopted budget and oath of office as treasurer of your district for 2000. Your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

# Certificate of Appointment State of Idaho Department of Water Resources

This is to certify that I have this day appointed	Alan L. Permann as
Treasurer of	ofWater District 41, Rock Cr. & Tribs. for
Calendar Year 2000	or until his successor is
appointed and qualified under the provisions of Section(s)	42-615 & 6
Idaho Code, at such rate of compensation as established by applicable law.	hed by applicable law.



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 23rd day of May

Director For Karl Dueber

### BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVEL

OF THE STATE OF IDAHO

MAY 1 9 2000

epartment of Water Resource

State of Idaho	)
$\rho_{\cdots}$	) ss
County of POWER	)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 4/ for the calendar year of 3000 according to the best of my ability. So help me God.

Treasurer

SUBSCRIBED AND SWORN TO before me this 17th day of May

2000.

SEAL



Notary Public

Residing At American Falls

Commission Expires 2-11-2006