



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL 2, 2003

BOB ERICKSON
5598 E HWY 36
PRESTON ID 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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FRANKLIN COUNTY TREASURER/AUDITOR
FRANKLIN COUNTY COURTHOUSE
39 W ONEIDA
PRESTON ID 83263

RE: Water District No.#13-N

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

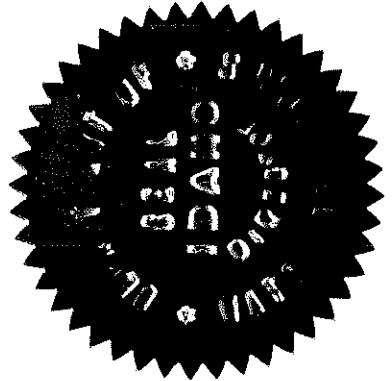
Enclosure


HWJ:dn

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed BOB ERICKSON as
WATERMASTER of WATER DISTRICT #13-N for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 2nd
day of APRIL 20 03.




Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Franklin) ss

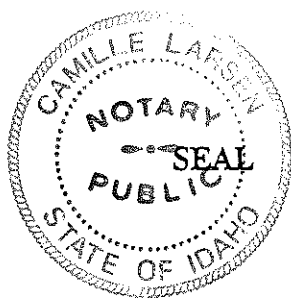
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Dist 13N according to the best of my ability. So help me God.

Bob L. Erickson
Principal

SUBSCRIBED AND SWORN to before me this 3rd day of March, 20 03.

Camille Larsen
NOTARY PUBLIC
Residing at Weston
Commission Expires 06.08.07



PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
3 March, 2003
Year

RE: Water District No. 13 N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36
Preston, ID 83263

PHONE NUMBER: 852-1898

Date watermaster is to start: April 15

If known, the date services of watermaster are to terminate: _____

Jeff Johnson 1990 N. 4000 W. Dayton, ID § 208-747-3953
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

IDAHO DEPARTMENT OF WATER RESOURCES
2003